

**COLORADO OIL AND GAS CONSERVATION COMMISSION**  
**SUNDRY NOTICES AND REPORTS OF WELLS**

SEP 2 - 1955

(Indicate nature of data by checking below)

OIL & GAS  
CONSERVATION COMMISSION

Notice of intention to drill (attach plat) X  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

Locate Well Correctly

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		5	

Notice to do work ☒  
 Report of work done ☐

Land: Fee and Patented ☒  
 State ☐

R 86 W  
 Lease No. \_\_\_\_\_

Colorado  
 State

Routt  
 County

W.C.  
 Field

1 Walker-King SW-NE NW 5 6 N 86 W 6th P.M.  
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1031 Ft. (~~N~~) of Section Line and 1747 Ft. (~~E~~) of  
 Section Line. (~~S~~) (~~W~~)

The elevation above sea level is 6963 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

Primary objective Niobrara shale expected at 3500 ft.  
 Well will be drilled with cable tools & pipe set & cemented wherever  
 necessary to shut off water. It is anticipated that 10 3/4" surface  
 casing will be set at 400' or higher to shut off surface water. Either  
 5 1/2" or 7" casing will be set and cemented on top of Niobrara

AJI	
DVR	
FK	
CH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: SEP 2 1955

A. J. Garrison  
 Director

Date August 29, 1955

Company Cabeen Exploration Corporation

Address 719 Farmers Union Bldg., Denver

By Burdette G. Cyle

Title EXECUTIVE VICE-PRESIDENT

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.

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