

# OIL AND GAS CONSERVATION COMMISSION DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands.  
File in triplicate for State lands.



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RECEIVED

JUN 04 1993

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER Dry Hole		5. LEASE DESIGNATION AND SERIAL NO.	
2. NAME OF OPERATOR Bright & Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR 10100 Reunion Place., Suite 735; San Antonio, Texas 78216		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 259' FNL and 2457' FWL, Sec. 23, T6N, R68W At proposed prod. zone 50' FSL and 660' FWL, Sec 13, T6N, R68W SESE 260' FEL		8. FARM OR LEASE NAME Union	
14. PERMIT NO. 93-365		9. WELL NO. 1	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) GL=4897.0 KB=4910.0'		10. FIELD AND POOL, OR WILDCAT Lake Canal	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 23, T6N, R68W	
		12. COUNTY Larimer	13. STATE Colorado

### 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

#### SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT <input checked="" type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

### 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work 5/22 and 5/23/93

Plugging procedure as per telephone conversation with Jim Kinney and Dave Reid (Bright & Co) on 5/21/93:

- Set cement plug #1 from 6073' to 5850' with 50 sx Prem. Cmt. + .1% HR-5 (15.8 ppg + 1.15 cu ft/sk). Plug in place at 11:30 AM, 5/22/93.  
NOTE: 7-5/8", 26.4# casing set at 5986'. Hole size below 7-5/8" casing = 6-1/2"
- Cut 7-5/8", 26.4# casing at 3350'. Pulled and layed down casing.
- Set cement plug #2 from 1463' with 50 sx.
- Set cement plug #3 from 1245' with 50 sx.
- Set cement plug #4 from 498' with 50 sx.  
NOTE: 10-3/4", 32.75# casing set at 434'.
- Set cement plug #5 from 30' with 35 sx.
- Cut-off 10-3/4" casing 4' below ground level and weld on metal plate.
- Set 7.5 sx cement plug in rathole. Set 7.5 sx cement plug in mousehole.

### 18. I hereby certify that the foregoing is true and correct

SIGNED G.W. Hunt G.W. Hunt

TITLE Division Engineer

DATE 5/27/93

(This space for Federal or State office use)

APPROVED BY R. VanSickle  
CONDITIONS OF APPROVAL, IF ANY:

TITLE Engr.

DATE JUL 20 1993