

**FORM  
INSP**Rev  
X/15**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

09/15/2020

Submitted Date:

09/15/2020

Document Number:

698701910**FIELD INSPECTION FORM**Loc ID 308128 Inspector Name: Serna, Abe On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_**Operator Information:**OGCC Operator Number: 10672Name of Operator: TIMBER CREEK OPERATING LLCAddress: 6295 GREENWOOD PLAZA BLVD #100City: GREENWOOD State: CO Zip: 8111-**Status Summary:**☐ THIS IS A FOLLOW UP INSPECTION☒ FOLLOW UP INSPECTION REQUIRED☐ NO FOLLOW UP INSPECTION REQUIRED**Findings:**6 Number of Comments1 Number of Corrective Actions☒ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name       | Phone                     | Email                            | Comment                         |
|--------------------|---------------------------|----------------------------------|---------------------------------|
| Santistevan, Vince | 719-845-2102/719-680-9705 | vincesantistevan@tcenergyllc.com | <a href="#">All Inspections</a> |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name        | Insp Status |
|-------------|------|--------|-------------|------------|-----------|----------------------|-------------|
| 262543      | WELL | PR     | 07/01/2017  | GW         | 071-07560 | APACHE CANYON 10-16V | PR          |

**General Comment:**

**Location**Overall Good: ☐**Signs/Marker:**

|                    |                           |       |  |
|--------------------|---------------------------|-------|--|
| Type               | OTHER                     |       |  |
| Comment:           | Meter house sign adequate |       |  |
| Corrective Action: |                           | Date: |  |

**Emergency Contact Number:**

|                    |  |       |  |
|--------------------|--|-------|--|
| Comment:           |  | Date: |  |
| Corrective Action: |  | Date: |  |

**Good Housekeeping:**

|                    |   |       |            |
|--------------------|---|-------|------------|
| Type               | OTHER   |       |            |
| Comment:           | For localized stained soils or oily waste - "Properly treat or dispose of oily waste in accordance with 907.e." |       |            |
| Corrective Action: | 907.e.  | Date: | 12/15/2020 |

Overall Good: ☐**Spills:**

|      |      |        |  |  |
|------|------|--------|--|--|
| Type | Area | Volume |  |  |
|------|------|--------|--|--|

In Containment: No

Comment: ☐ Multiple Spills and Releases?**Equipment:**

| Type                     | #   | corrective date |
|--------------------------|-----|-----------------|
| Type: Gas Meter Run      | # 1 |                 |
| Comment:                 |     |                 |
| Corrective Action:       |     | Date:           |
| Type: Progressive Cavity | # 1 |                 |
| Comment:                 |     |                 |
| Corrective Action:       |     | Date:           |
| Type: Vertical Separator | # 1 |                 |
| Comment:                 |     |                 |
| Corrective Action:       |     | Date:           |
| Type: Compressor         | # 1 |                 |
| Comment:                 |     |                 |
| Corrective Action:       |     | Date:           |

**Tanks and Berms:**

| Contents           | #               | Capacity | Type      | Tank ID | SE GPS |
|--------------------|-----------------|----------|-----------|---------|--------|
| PRODUCED WATER     | 1               | OTHER    | STEEL AST |         | ,      |
| Comment:           | 15 bbl pit tank |          |           |         |        |
| Corrective Action: |                 | Date:    |           |         |        |

**Paint**

|                  |  |
|------------------|--|
| Condition        |  |
| Other (Content)  |  |
| Other (Capacity) |  |
| Other (Type)     |  |

**Berms**

|                    |          |                     |                     |             |
|--------------------|----------|---------------------|---------------------|-------------|
| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
|                    |          |                     |                     |             |
| Comment:           |          |                     |                     |             |
| Corrective Action: |          |                     |                     | Date:       |

**Venting:**

|                    |  |       |
|--------------------|--|-------|
| Yes/No             |  |       |
| Comment:           |  |       |
| Corrective Action: |  | Date: |

**Flaring:**

|                    |       |
|--------------------|-------|
| Type               |       |
| Comment:           |       |
| Corrective Action: | Date: |

**Inspected Facilities**

Facility ID: 262543 Type: WELL API Number: 071-07560 Status: PR Insp. Status: PR

**Producing Well**

Comment: PR

Corrective Action:

Date:

**COGCC Comments**

| Comment  | User   | Date       |
|--|--------|------------|
| <p>COGCC Inspection Report Summary</p> <p>On (9/15/2020) at approximately (13:55 HRS), I, Inspector (Abe Serna), Conducted an on-site inspection at (Apache Canyon #10-16V) (Orgis Operating), at (Location #308128) in (Las Animas County) Colorado.</p> <p>While there, I observed a (PR Well)</p> <p>During this inspection the following possible compliance issues were observed:</p> <p>See attached photo #.</p> <p>For localized stained soils or oily waste - "Properly treat or dispose of oily waste in accordance with 907.e."</p> <p>A follow up on this site inspection needs to be conducted to ensure the compliance issues have been corrected to comply with COGCC rules.</p> <p>This is a summary of inspection report.</p> | sernaa | 09/15/2020 |

**Attached Documents**You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description | URL   |
|--------------|-------------|---|
| 698701911    | Photo       | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5248165">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5248165</a> |