

# State of Colorado Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402489655

Date Received:

09/15/2020

## FIR RESOLUTION FORM

Overall Status: CAC

### CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

OGCC Operator Number: <u>10531</u>	Contact Name and Telephone:
Name of Operator: <u>GRIZZLY OPERATING LLC</u>	Name: _____
Address: <u>5847 SAN FELIPE #3000</u>	Phone: ( ) _____ Fax: ( ) _____
City: <u>HOUSTON</u> State: <u>TX</u> Zip: <u>77057</u>	Email: _____

### Additional Operator Contact:

Contact Name	Phone	Email
<u>Ghan, Scott</u>	<u>970 876-1959</u>	<u>sghan@grizzlyenergyllc.com</u>
<u>Pearl, Chase</u>	<u>720 402-7542</u>	<u>cpearl@grizzlyenergyllc.com</u>

### COGCC INSPECTION SUMMARY:

FIR Document Number: 692402377  
 Inspection Date: 07/20/2020 FIR Submit Date: 07/23/2020 FIR Status: \_\_\_\_\_

### Inspected Operator Information:

Company Name: GRIZZLY OPERATING LLC Company Number: 10531  
 Address: 5847 SAN FELIPE #3000  
 City: HOUSTON State: TX Zip: 77057

### LOCATION - Location ID: 418340

Location Name: KAUFMAN (PAD #4) Number: 43D-25-692 County: \_\_\_\_\_  
 Qtrqr: NWN Sec: 30 Twp: 6S Range: 91W Meridian: 6  
W  
 Latitude: 39.502853 Longitude: -107.604411

### FACILITY - API Number: 05-045- -00 Facility ID: 418340

Facility Name: KAUFMAN (PAD #4) Number: 43D-25-692  
 Qtrqr: NWN Sec: 30 Twp: 6S Range: 91W Meridian: 6  
W  
 Latitude: 39.502853 Longitude: -107.604411

### CORRECTIVE ACTIIONS:

**1** CA# 140706

Corrective Action: Install or repair required BMPs per Rule 1002.f.; stabilizing Cut Slope and native vegetation along the top of the Cut. Date: 09/30/2020

Response: CA COMPLETED Date of Completion: 09/14/2020

Operator Comment: The cut slope has been recontoured, seeded and hydromulched. Electric fence is being installed to prevent cattle from entering the reclaimed area and causing erosion issues on the slope.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

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**OPERATOR COMMENT AND SUBMITTAL**

Comment:

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I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Scott Ghan

Signed: \_\_\_\_\_

Title: Senior EHS Specialist

Date: 9/15/2020 1:38:41 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<u>Document Number</u>	<u>Description</u>

Total Attach: 0 Files