

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402483779

Date Received:  
09/08/2020

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 100322

Name of Operator: NOBLE ENERGY INC

Address: 1001 NOBLE ENERGY WAY

City: HOUSTON State: TX Zip: 77070

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

Tesla Dougherty

970-304-5245

tesla.dougherty@nblenergy.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 699102242

Inspection Date: 08/10/2020

FIR Submit Date: 08/10/2020

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: NOBLE ENERGY INC

Company Number: 100322

Address: 1001 NOBLE ENERGY WAY

City: HOUSTON State: TX Zip: 77070

LOCATION - Location ID: 336618

Location Name: GEMINI-65N64W Number: 29SWNW County: \_\_\_\_\_

Qtrqr: SWN Sec: 29 Twp: 5N Range: 64W Meridian: 6  
W

Latitude: 40.371870 Longitude: -104.580820

FACILITY - API Number: 05-123-00 Facility ID: 336618

Facility Name: GEMINI-65N64W Number: 29SWNW

Qtrqr: SWN Sec: 29 Twp: 5N Range: 64W Meridian: 6  
W

Latitude: 40.371870 Longitude: -104.580820

CORRECTIVE ACTIONS:

1 CA# 141107

Corrective Action: Within 30 days after abandonment, the Well Abandonment Report, Form 6 - Subsequent Report of Abandonment, shall be filed with the Director.

Date: 09/10/2020

Response: CA COMPLETED

Date of Completion: 08/17/2020

Operator Comment: Noble Energy has filed the form 6 for the Gemini B29-5, doc 402461397

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Tesla Dougherty

Signed: \_\_\_\_\_

Title: EHS Specialist

Date: 9/8/2020 12:26:00 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<b><u>Document Number</u></b>	<b><u>Description</u></b>

Total Attach: 0 Files