

FORM**42**Rev
01/20**State of Colorado
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109

OGCC RECEPTION

Receive Date:

09/03/2020

Document Number:

402482003**FIELD OPERATIONS NOTICE**

The Form 42 shall be submitted as required by Rule, Notice to Operators, Policy, or Condition of Approval. A Form 42 Update shall be submitted to revise the scheduled date or time on a previous Form 42 - Advance Notice of Field Operations. A Form 42 Update must be for the same well, location, or facility and for the same Field Operation as a previous Form 42. NOTE: Operator's Contact for Advance Notices of Field Operations should be available 24 hours a day, 7 days a week and should have the most current scheduling information for the operation. Operator's Contact for other notices should be able to respond to questions regarding the reported information.

Update of a previous Form 42 Notice NO**Entity Information**OGCC Operator Number: 100322Contact Person: Jacob EvansCompany Name: NOBLE ENERGY INCPhone: (970) 3045329Address: 1001 NOBLE ENERGY WAYFax: ()City: HOUSTON State: TX Zip: 77070Email: jacob.evans@nblenergy.comAPI #: 05 - 123 - 48805 - 00

Facility ID: _____

Location ID: _____

Facility Name: Independence D18-767☐ Submit By Other OperatorSec: 19 Twp: 3N Range: 64W QtrQtr: NENWLat: 40.216660 Long: -104.596890**WATER SAMPLE REPORTING Immediate Notification Required**COGCC Sample Site Facility ID: 766379Sample Date: 08/25/2020

Check all that apply:

- ☐ The methane concentration increased by more than 5.0 mg/l between sampling periods
- ☒ Methane concentration is detected at or above 10 mg/l
- ☐ Compositional/isotopic data test results indicate thermogenic gas or a mixture of thermogenic and biogenic gas
- ☐ BTEX compounds or TPH are detected in the water sample

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct and complete.

Print Name: Jacob EvansEmail: jacob.evans@nblenergy.com

Signature: _____

Title: Environmental CoordinatorDate: 09/03/2020