


<b>PLANT COMMUNITY</b> <input type="checkbox"/> DISTURBED GRASSLAND <input type="checkbox"/> NATIVE GRASSLAND <input checked="" type="checkbox"/> SHRUB LAND <input type="checkbox"/> PLAINS RIPARIAN <input type="checkbox"/> MOUNTAIN RIPARIAN <input type="checkbox"/> FOREST LAND <input type="checkbox"/> WETLANDS AQUATIC <input type="checkbox"/> ALPINE <input type="checkbox"/> OTHER (Describe): _____		<b>CURRENT LAND USE</b> CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input checked="" type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____ SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____	
<b>FUTURE LAND USE</b> CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input checked="" type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____ SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____			



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**Caerus Oil & Gas LLC**  
**BJU N23 496 CDP PAD**  
 SE 1/4 SW 1/4, SECTION 23, T4S, R96W, 6th P.M.  
 NE 1/4 NW 1/4, SECTION 26, T4S, R96W, 6th P.M.  
 GARFIELD COUNTY, COLORADO

<b>SURVEYED BY</b>	DENNIS PETTY, C.R.	05-13-20	<b>SCALE</b>
<b>DRAWN BY</b>	T.L.L.	07-23-20	1" = 200'

**LOCATION DRAWING**

**FIGURE #4**