



DATE 2/25/2020

CUSTOMER NO. 4		LEASE Magness		WELL NO. 3-24A		INVOICE NO. 14429	
CUSTOMER Anadarko Petroleum Corporation		FIELD Wattenberg		STATE Colorado		COUNTY WELD	
ADDRESS 501 North Division Blvd		LOCATION HWY 66 & 30.05		P.O. NO.			
CITY Platteville		CASING SIZE & WT. 4.5" 11.6#		TBG. SIZE 2 3/8"		AFE NO.	
STATE Colorado		ZIP 80651		TYPE OF JOB P&A			
ORDERED BY Seth Chappel		TITLE Consultant		SERVICE SUPV. Russ Phipps			
PART NO.	DESCRIPTION	NOTE	QTY.	UNIT PRICE	DISC	AMOUNT	
APC00094	CEMENT RETAINER - 4 1/2" 80012176		1		0%		
APC00204	MECHANICAL SETTING TOOL - 4 1/2" - 7" 80012066		1		0%		
APC00199	LABOR - PACKERS 2		9		0%		
APC00206	MILEAGE 80015290		6		0%		
BOB PITTS							
USER ID: OYL275							
WBS/WO/CC: 2157431-PAB							
G/L ACCT: 8 See above							
Weld County							
Seth Chappel							
I certify that the above materials or services have been received on the terms and conditions set forth on the reverse side hereof, which the undersigned has read and understood, that the basis for charges is correctly stated and that I am authorized to sign this memorandum as agent of owner or contractor.							
AGENT OR OWNER OR CONTRACTOR:		TOTAL CHARGES					
(NAME IN FULL)		CHARGES ARE SUBJECT TO CORRECTION BY OUR INVOICING DEPARTMENT IN ACCORDANCE WITH LATEST PRICE SCHEDULES AND THE ADDITION OF APPLICABLE STATE AND LOCAL SALES/USE TAX IF NOT LISTED ABOVE					



P.O. Box 1204  
Platteville, CO 80651

FIELD TICKET NO. C3524

DELIVERED FROM Platteville

DATE 2/26/2020

CUSTOMER NO. 4		LEASE Magness		WELL NO. 3-24A			
CUSTOMER Anadarko Petroleum Corporation		FIELD Wattenberg		STATE Colorado		COUNTY WELD	
ADDRESS 501 North Division Blvd		LOCATION HWY 66 & 30.05				INVOICE NO.	
CITY Platteville		CASING SIZE & WT. 4.5" 11.6#		TBG. SIZE 2 3/8"		P.O. NO.	
STATE Colorado		ZIP 80651		TYPE OF JOB P&A		AFE NO.	
ORDERED BY Seth Chappel		TITLE Consultant		SERVICE SUPV. Russ Phipps			
PART NO.	DESCRIPTION	NOTE	QTY.	UNIT PRICE	DISC	AMOUNT	
APC00094	CEMENT RETAINER - 4 1/2" <i>3 80012170</i>		1	925.00	0%	925.00	
APC00204	MECHANICAL SETTING TOOL - 4 1/2" - 7" <i>3 80012060</i>		1	400.00	0%	400.00	
APC00199	LABOR - PACKERS <i>3 80015290</i>		5	87.50	0%	437.50	
APC00206	MILEAGE		3	2.25	0%	6.75	
BOB PITTS							
USER ID: OYL275							
WBS/WO/CC: <i>2157431- PAB</i>							
G/L ACCT: <i>See above</i>							
<i>Weld County</i>							
<i>Seth Chappel</i>							
I certify that the above materials or services have been received on the terms and conditions set forth on the reverse side hereof, which the undersigned has read and understood, that the basis for charges is correctly stated and that I am authorized to sign this memorandum as agent of owner or contractor.							
AGENT OR OWNER							
OR CONTRACTOR: _____							
(NAME IN FULL)							
		TOTAL CHARGES 1769.25					
		CHARGES ARE SUBJECT TO CORRECTION BY OUR INVOICING DEPARTMENT IN ACCORDANCE WITH LATEST PRICE SCHEDULES AND THE ADDITION OF APPLICABLE STATE AND LOCAL SALES/USE TAX IF NOT LISTED ABOVE					