

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402472841

Date Received:

08/21/2020

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10453

Name of Operator: PARADOX UPSTREAM LLC

Address: 500 DALLAS ST SUITE #1650

City: HOUSTON State: TX Zip: 77002

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Miller, Mandy</u>	<u>970-739-3786</u>	<u>mandym@paradoxresources.com</u>
<u>Hankins, Neil</u>	<u>970-428-2742</u>	<u>davidh@paradoxresources.com</u>
<u>Nowak, Scott</u>		<u>scottn@bogresources.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 693902030

Inspection Date: 07/14/2020

FIR Submit Date: 07/21/2020

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: PARADOX UPSTREAM LLC

Company Number: 10453

Address: 500 DALLAS ST SUITE #1650

City: HOUSTON State: TX Zip: 77002

LOCATION - Location ID: 333208

Location Name: ANDY'S MESA FEDERAL-N44N16W Number: 20SESE County: SAN MIGUEL

Qtrqtr: SESE Sec: 20 Twp: 44N Range: 16W Meridian: N

Latitude: 38.053080 Longitude: -108.651690

FACILITY - API Number: 05-113-00 Facility ID: 294935

Facility Name: ANDY'S MESA FED. Number: 70

Qtrqtr: SESE Sec: 20 Twp: 44N Range: 16W Meridian: N

Latitude: 38.053080 Longitude: -108.651690

CORRECTIVE ACTIIONS:

1 CA# 140603

Corrective Action: Stormwater controls need to be installed to stabilize erosion at the well pad entrance.

Date: 08/21/2020

Response: CA COMPLETED

Date of Completion: 08/13/2020

Operator Comment: Stormwater controls set and stablilized

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

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**OPERATOR COMMENT AND SUBMITTAL**

Comment: Stormwater controls set and stabilized

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Mandy Miller

Signed: \_\_\_\_\_

Title: Production

Date: 8/21/2020 11:30:07 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<u>Document Number</u>	<u>Description</u>

Total Attach: 0 Files