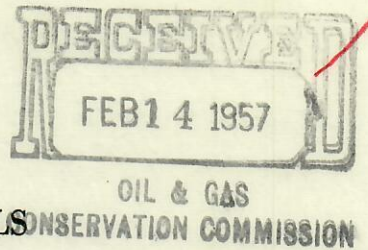




OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO



SUNDRY NOTICES AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplete or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplete	<input type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input type="checkbox"/>
Notice of Intention to Abandon Well	<input checked="" type="checkbox"/>	Other	<input type="checkbox"/>

(Check appropriate space)

LEASE NAME U.P.R.R. - O. W. Venable WELL NO. 2

FIELD Pierce WILDCAT COUNTY Weld

LOCATION NW SE Section 15 Township 8N Range 66W Meridian 6th P.M.

1684 feet from S Section Line and 1765 feet from E Section Line

N or S E or W

(DETAILS OF WORK)

This well was penetrated thru the Lyons sand to a T.D. of 9323'. The cores and test indicated that it had no commercial possibilities. Details of these are attached. The following plugging procedure was approved in phone conversation of 2-11-57 between Mr. D. V. Rogers and R. L. Green:

- Place 50 sax cement plug over top of Lyons in interval 9200'-9300'.
- Place 50 sax cement plug over top of Muddy in interval 7900'-8000'.
- Place 100 sax cement plug over shoe of 10 3/4" casing in interval 400' - 600'.
- Place 25 sax plug in top of surface casing with usual 4" marker embedded in same.

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	✓
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED: FEB 14 1957 Company The California Company Date 2-12-54

Date Address P.O. Box 1769 Phone No. 2-5303

Director A. J. Gersin By R. L. Green Title Area Superintendent

(Signature)