

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402371602

Date Received:  
04/15/2020

## FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

OGCC Operator Number: 10071  
Name of Operator: HIGHPOINT OPERATING CORPORATION  
Address: 555 17TH ST STE 3700  
City: DENVER State: CO Zip: 80202  
Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

| Contact Name           | Phone | Email                            |
|------------------------|-------|----------------------------------|
| <u>Neighbors, Cory</u> |       | <u>cneighbors@hpres.com</u>      |
| <u>Pesicka, Conor</u>  |       | <u>conor.pesicka@state.co.us</u> |

### COGCC INSPECTION SUMMARY:

FIR Document Number: 696301548  
Inspection Date: 03/10/2020 FIR Submit Date: 03/10/2020 FIR Status: \_\_\_\_\_

### Inspected Operator Information:

Company Name: HIGHPOINT OPERATING CORPORATION Company Number: 10071  
Address: 555 17TH ST STE 3700  
City: DENVER State: CO Zip: 80202

### LOCATION - Location ID: 426305

Location Name: Garden Creek Number: 32-07M County: WELD  
Qtrqtr: NWSE Sec: 7 Twp: 11N Range: 62W Meridian: 6  
Latitude: 40.934336 Longitude: -104.361997

### FACILITY - API Number: 05-123-00 Facility ID: 426306

Facility Name: Garden Creek Number: 32-07M  
Qtrqtr: NWSE Sec: 7 Twp: 11N Range: 62W Meridian: 6  
Latitude: 40.934336 Longitude: -104.361997

### CORRECTIVE ACTIONS:

1 ☒ CA# 137113

Corrective Action: Comply with Rule 603.f. Date: 01/17/2020

Response: CA COMPLETED Date of Completion: 04/01/2020

Operator Comment: Weeds present on the Location have been eliminated to comply with rule 603.f.

COGCC Decision: Approved pending re-inspection

COGCC Representative: Approved pending Re-Inspection

OPERATOR COMMENT AND SUBMITTAL

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Cory Neighbors

Signed: \_\_\_\_\_

Title: Surface Landman

Date: 4/15/2020 2:52:48 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

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|-----------|--------------------------|
| 402371602 | FIR RESOLUTION SUBMITTED |
|-----------|--------------------------|

Total Attach: 1 Files