

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402463812

Date Received:  
08/11/2020

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10453  
Name of Operator: PARADOX UPSTREAM LLC  
Address: 500 DALLAS ST SUITE #1650  
City: HOUSTON State: TX Zip: 77002  
Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Nowak, Scott</u>		<u>scottn@bogresources.com</u>
<u>Hankins, Neil</u>	<u>970-428-2742</u>	<u>davidh@paradoxresources.com</u>
<u>Miller, Mandy</u>	<u>970-739-3786</u>	<u>mandym@paradoxresources.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 693902020  
Inspection Date: 07/14/2020 FIR Submit Date: 07/21/2020 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: PARADOX UPSTREAM LLC Company Number: 10453  
Address: 500 DALLAS ST SUITE #1650  
City: HOUSTON State: TX Zip: 77002

LOCATION - Location ID: 316826

Location Name: FOSSIL FEDERAL-N44N16W Number: 18SESE County: SAN MIGUEL  
Qtrqr: SESE Sec: 18 Twp: 44N Range: 16W Meridian: N  
Latitude: 38.066959 Longitude: -108.669263

FACILITY - API Number: 05-113- -00 Facility ID: 263297

Facility Name: FOSSIL FEDERAL Number: 2-18  
Qtrqr: SESE Sec: 18 Twp: 44N Range: 16W Meridian: N  
Latitude: 38.066959 Longitude: -108.669263

CORRECTIVE ACTIONS:

1 CA# 140599

Corrective Action: -Manage and control weed debris by 8/21/2020. This is the second corrective action to control kochia at this location.

Date: 08/21/2020

Response: CA COMPLETED

Date of Completion: 08/05/2020

Operator Comment: Started on 7/31/2020, completed 8/5/2020. All listed correction items have been addressed.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

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**OPERATOR COMMENT AND SUBMITTAL**

Comment: Started on 7/27/2020, completed 8/4/2020. All listed correction items have been addressed.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Mandy Miller

Signed: \_\_\_\_\_

Title: Production

Date: 8/11/2020 10:13:07 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<b><u>Document Number</u></b>	<b><u>Description</u></b>
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Total Attach: 0 Files