

**FORM  
INSP**Rev  
X/15**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

07/23/2020

Submitted Date:

07/23/2020

Document Number:

679603101**FIELD INSPECTION FORM**Loc ID 332893 Inspector Name: Santistevan, Brittani On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_**Operator Information:**OGCC Operator Number: 69175Name of Operator: PDC ENERGY INCAddress: 1775 SHERMAN STREET - STE 3000City: DENVER State: CO Zip: 80203**Status Summary:**☐ THIS IS A FOLLOW UP INSPECTION☒ FOLLOW UP INSPECTION REQUIRED☐ NO FOLLOW UP INSPECTION REQUIRED**Findings:**13 Number of Comments1 Number of Corrective Actions☒ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name | Phone | Email                    | Comment                         |
|--------------|-------|--------------------------|---------------------------------|
| ,            |       | cogccinspection@pdce.com | <a href="#">All Inspections</a> |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name    | Insp Status |
|-------------|------|--------|-------------|------------|-----------|------------------|-------------|
| 242709      | WELL | PR     | 02/01/2011  | GW         | 123-10500 | LUNDVALL 1       | SI          |
| 277446      | WELL | PR     | 04/01/2020  | GW         | 123-22962 | LUNDVALL J 18-12 | SI          |
| 277551      | WELL | SI     | 02/01/2020  | GW         | 123-22966 | LUNDVALL J 18-6  | SI          |

**General Comment:**

**Location**Overall Good: ☒

|                      |                      |       |  |
|----------------------|----------------------|-------|--|
| <b>Signs/Marker:</b> |                      |       |  |
| Type                 | WELLHEAD             |       |  |
| Comment:             | Adequate             |       |  |
| Corrective Action:   |                      | Date: |  |
| Type                 | TANK LABELS/PLACARDS |       |  |
| Comment:             | Adequate             |       |  |
| Corrective Action:   |                      | Date: |  |
| Type                 | BATTERY              |       |  |
| Comment:             | Adequate             |       |  |
| Corrective Action:   |                      | Date: |  |

Emergency Contact Number:

Comment:

Corrective Action:

Date: \_\_\_\_\_

**Good Housekeeping:**

|                    |  |       |            |
|--------------------|--|-------|------------|
| Type               | UNUSED EQUIPMENT                                 |       |            |
| Comment:           | Unused riser near gas meter. See attached photo. |       |            |
| Corrective Action: | Comply with Rule 603.f.                          | Date: | 10/23/2020 |

Overall Good: ☐

|                |      |        |  |
|----------------|------|--------|--|
| <b>Spills:</b> |      |        |  |
| Type           | Area | Volume |  |

In Containment: No

Comment:

☐ Multiple Spills and Releases?**Fencing/:**

|                    |               |       |  |
|--------------------|---------------|-------|--|
| Type               | WELLHEAD      |       |  |
| Comment:           | Panel         |       |  |
| Corrective Action: |               | Date: |  |
| Type               | TANK BATTERY  |       |  |
| Comment:           | 6' chain link |       |  |
| Corrective Action: |               | Date: |  |
| Type               | SEPARATOR     |       |  |
| Comment:           | 6' chain link |       |  |
| Corrective Action: |               | Date: |  |

**Equipment:**

|                               |     |       |                 |
|-------------------------------|-----|-------|-----------------|
| Type: Emission Control Device | # 2 |       | corrective date |
| Comment:                      |     |       |                 |
| Corrective Action:            |     | Date: |                 |

|                                   |     |  |       |
|-----------------------------------|-----|--|-------|
| Type: Bradenhead                  | # 3 |  |       |
| Comment:                          |     |  |       |
| Corrective Action:                |     |  | Date: |
| Type: Plunger Lift                | # 3 |  |       |
| Comment:                          |     |  |       |
| Corrective Action:                |     |  | Date: |
| Type: Gas Meter Run               | # 1 |  |       |
| Comment:                          |     |  |       |
| Corrective Action:                |     |  | Date: |
| Type: Horizontal Heated Separator | # 1 |  |       |
| Comment:                          |     |  |       |
| Corrective Action:                |     |  | Date: |
| Type: Bird Protectors             | # 3 |  |       |
| Comment:                          |     |  |       |
| Corrective Action:                |     |  | Date: |

**Tanks and Berms:**

|                    |   |          |             |         |        |       |
|--------------------|---|----------|-------------|---------|--------|-------|
| Contents           | # | Capacity | Type        | Tank ID | SE GPS |       |
| PRODUCED WATER     | 1 | OTHER    | BV CONCRETE |         | ,      |       |
| Comment:           |   |          |             |         |        |       |
| Corrective Action: |   |          |             |         |        | Date: |

**Paint**

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) | 48 BBLS  |  |
| Other (Type)     |          |  |

**Berms**

|                    |                                    |                     |                     |             |       |
|--------------------|------------------------------------|---------------------|---------------------|-------------|-------|
| Type               | Capacity                           | Permeability (Wall) | Permeability (Base) | Maintenance |       |
|                    |                                    |                     |                     |             |       |
| Comment:           | Shares containment with crude tank |                     |                     |             |       |
| Corrective Action: |                                    |                     |                     |             | Date: |

|                    |   |          |           |         |                       |       |
|--------------------|---|----------|-----------|---------|-----------------------|-------|
| Contents           | # | Capacity | Type      | Tank ID | SE GPS                |       |
| CRUDE OIL          | 1 | 300 BBLS | STEEL AST |         | 40.395400,-104.829500 |       |
| Comment:           |   |          |           |         |                       |       |
| Corrective Action: |   |          |           |         |                       | Date: |

**Paint**

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) |          |  |
| Other (Type)     |          |  |

**Berms**

|                    |          |                     |                     |             |  |
|--------------------|----------|---------------------|---------------------|-------------|--|
| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |  |
| Earth              | Adequate | Walls Sufficent     | Base Sufficent      | Adequate    |  |
| Comment:           |          |                     |                     |             |  |
| Corrective Action: |          |                     |                     | Date:       |  |

**Venting:**

|                    |    |       |  |
|--------------------|----|-------|--|
| Yes/No             | NO |       |  |
| Comment:           |    |       |  |
| Corrective Action: |    | Date: |  |

**Flaring:**

|                    |  |       |
|--------------------|--|-------|
| Type               |  |       |
| Comment:           |  |       |
| Corrective Action: |  | Date: |

**Inspected Facilities**Facility ID: 242709 Type: WELL API Number: 123-10500 Status: PR Insp. Status: SI**Idle Well**Purpose: ☒ Shut In ☐ Temporarily Abandoned Reminder: \_\_\_\_\_Comment: SI

Corrective Action: \_\_\_\_\_ Date: \_\_\_\_\_

Facility ID: 277446 Type: WELL API Number: 123-22962 Status: PR Insp. Status: SI**Idle Well**Purpose: ☒ Shut In ☐ Temporarily Abandoned Reminder: PRODUCTION RECORDSComment: SI

Corrective Action: \_\_\_\_\_ Date: \_\_\_\_\_

Facility ID: 277551 Type: WELL API Number: 123-22966 Status: SI Insp. Status: SI**Idle Well**Purpose: ☒ Shut In ☐ Temporarily Abandoned Reminder: PRODUCTION RECORDSComment: SI

Corrective Action: \_\_\_\_\_ Date: \_\_\_\_\_

**Reclamation - Storm Water - Pit****Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
|------------------|-----------------|-------------------------|-----------------------|---------------|--------------------------|---------|
| Gravel           |                 | Gravel                  |                       |               |                          |         |

Comment: Corrective Action: Date: **Pits:** ☐ NO SURFACE INDICATION OF PIT**COGCC Comments**

| Comment  | User     | Date       |
|--|----------|------------|
| <p><b>COGCC Inspection Report Summary</b><br/> <b>**Weather Conditions: sunny, dry ground</b><br/> On Thursday, July 23, 2020 at approximately 13:30, I, Inspector Brittani Santistevan, conducted an on-site inspection at LUNDVALL #1, J 18-12, 18-6 (PDC Energy), at location #: 332893 in WELD COUNTY Colorado.<br/> While there, I observed a shut in facility.<br/> During this inspection the following possible compliance issues were observed:<br/> 1. Unused riser near gas meter. If for future use, LO/TO within 24hrs. Remove if no plans for future use per Rule 603.f. (Corrective Action Date: October 23, 2020) See attached photo #3.</p> <p>A follow up on this site inspection needs to be conducted to ensure the compliance issues have been corrected to comply with COGCC rules.<br/> This is a summary of inspection report.</p> | santistb | 07/23/2020 |

**Attached Documents**You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description          | URL   |
|--------------|----------------------|---|
| 402450644    | INSPECTION SUBMITTED | <a href="#">402450644.pdf</a>   |
| 679603102    | Photos               | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5205304">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5205304</a> |