

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 Phone: (303) 894-2100 Fax: (303) 894-2109



OGCC RECEPTION

Receive Date:

06/16/2020

Document Number:

402423950

OPERATOR'S MONTHLY REPORT OF OPERATIONS

OPERATOR INFORMATION

| | |
|--|---|
| OGCC Operator Number: <u>10547</u> | Contact Name and Telephone: |
| Name of Operator: <u>HELENA RESOURCES INC</u> | Name: <u>Theodore Pagano</u> |
| Address: <u>2960 SIMMS DR</u> | Phone: <u>(970) 5903944</u> Fax: <u>(303) 3951530</u> |
| City: <u>LAKEWOOD</u> State: <u>CO</u> Zip: <u>80215</u> | Email: <u>tapagano@helena-resources.com</u> |

OPERATOR COMMENTS AND SUBMITTAL

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed: _____ Print Name: Theodore Pagano

Title: President Date: 6/16/2020 Email: tapagano@helena-

By checking this box, operator is requesting an updated Delinquent Report, AFTER the Form 7 has been processed

Operator Comments:

Monthly Report of Operations

Submitted Items Summary Totals:

Submitted: 5 In Process: 5 Modified: 0 Deleted: 0

Total 5 In Process

| No | API # | Well Name | Formation Code | Well Status |
|-----------------------|--------------|----------------|----------------|-------------|
| Report Month: 01/2020 | | | | |
| 1 | 017-07483-00 | HOUSE #24-7 #1 | CHRK | SI |
| Report Month: 02/2020 | | | | |
| 2 | 017-07483-00 | HOUSE #24-7 #1 | CHRK | SI |
| Report Month: 03/2020 | | | | |
| 3 | 017-07483-00 | HOUSE #24-7 #1 | CHRK | SI |
| Report Month: 04/2020 | | | | |
| 4 | 017-07483-00 | HOUSE #24-7 #1 | CHRK | SI |
| Report Month: 05/2020 | | | | |
| 5 | 017-07483-00 | HOUSE #24-7 #1 | CHRK | SI |

Total 0 Modified

| No | API # | Well Name | Formation Code | Well Status |
|-----------------|-------|-----------|----------------|-------------|
| Report Month: / | | | | |
| | - | - | | |

Total 0 Deleted

| No | API # | Well Name | Formation Code | Well Status |
|-----------------|-------|-----------|----------------|-------------|
| Report Month: / | | | | |
| | - | - | | |

Attachment Check List

Att Doc Num **Name**

| | |
|-----------|---------------|
| 402423956 | Imported Data |
|-----------|---------------|

Total Attach: 1 Files

General Comments

User Group **Comment**

Comment Date

| <u>User Group</u> | <u>Comment</u> | <u>Comment Date</u> |
|-------------------|----------------|---------------------|
| | | Stamp Upon Approval |

Total: 0 comment(s)