

**FORM  
INSP**Rev  
X/15**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

06/05/2020

Submitted Date:

06/05/2020

Document Number:

688800742

**FIELD INSPECTION FORM**

Loc ID \_\_\_\_\_ Inspector Name: \_\_\_\_\_ On-Site Inspection ☐  
 Hughes, Jim \_\_\_\_\_ 2A Doc Num: \_\_\_\_\_

**Operator Information:**

OGCC Operator Number: 10000

Name of Operator: BP AMERICA PRODUCTION COMPANY

Address: 1199 MAIN AVENUE SUITE 101

City: DURANGO State: CO Zip: 81301

**Status Summary:**

- ☐ THIS IS A FOLLOW UP INSPECTION  
☒ FOLLOW UP INSPECTION REQUIRED  
☐ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**

15 Number of Comments

1 Number of Corrective Actions

☒ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name     | Phone        | Email                    | Comment               |
|------------------|--------------|--------------------------|-----------------------|
| Fischer, Alex    |              | alex.fischer@state.co.us |                       |
| Inspections, All |              | SanJuanCOGCC@bp.com      | All Inspections       |
| Heil, John       |              | john.heil@state.co.us    |                       |
| Beebe, Sabre     | 970-779-9398 | Sabre.Beebe@bpx.com      | SW Inspection Reports |

**Inspected Facilities:**

| Facility ID | Type                | Status | Status Date | Well Class | API Num   | Facility Name       | Insp Status |
|-------------|---------------------|--------|-------------|------------|-----------|---------------------|-------------|
| 215294      | WELL                | PR     | 02/20/1990  | GW         | 067-06899 | HUBERT MORRISON A 1 | EI          |
| 476772      | SPILL OR<br>RELEASE | AC     |             |            | -         | Hubert Morrison A1  | EI          |

**General Comment:**

On June 5, 2020 COGCC SW EPS Jim Hughes conducted an environmental field inspection of the BP Spill/Release Point ID #476772, which originated on the Huber Morrison A #1 location. Please refer to document #402412416 for more information regarding this release.

**Location**

|                    |        |       |  |
|--------------------|--------|-------|--|
| <b>Lease Road:</b> |        |       |  |
| Type               | Access |       |  |
| comment:           |        |       |  |
| Corrective Action  | L      | Date: |  |

Overall Good: ☒

|                      |                                    |       |  |
|----------------------|------------------------------------|-------|--|
| <b>Signs/Marker:</b> |                                    |       |  |
| Type                 | WELLHEAD                           |       |  |
| Comment:             | Free standing sign near separator. |       |  |
| Corrective Action:   |                                    | Date: |  |

|                           |                          |       |  |
|---------------------------|--------------------------|-------|--|
| Emergency Contact Number: |                          |       |  |
| Comment:                  | Posted on location sign. |       |  |
| Corrective Action:        |                          | Date: |  |

Overall Good: ☐

|                |      |        |  |  |  |
|----------------|------|--------|--|--|--|
| <b>Spills:</b> |      |        |  |  |  |
| Type           | Area | Volume |  |  |  |

In Containment: No

Comment:

☐ Multiple Spills and Releases?

|                    |   |       |  |
|--------------------|---|-------|--|
| <b>Fencing/:</b>   |   |       |  |
| Type               | PUMP JACK   |       |  |
| Comment:           | Stock panel fencing and guard fencing.                          |       |  |
| Corrective Action: |   | Date: |  |
| Type               | LOCATION  |       |  |
| Comment:           | Perimeter livestock fencing.                                    |       |  |
| Corrective Action: |   | Date: |  |
| Type               | OTHER   |       |  |
| Comment:           | Orange safety fencing around release area.                      |       |  |
| Corrective Action: |   | Date: |  |
| Type               | SEPARATOR   |       |  |
| Comment:           | Stock panel fencing around separator, telemetry, and meter run. |       |  |
| Corrective Action: |   | Date: |  |

|                                 |     |       |                 |
|---------------------------------|-----|-------|-----------------|
| <b>Equipment:</b>               |     |       | corrective date |
| Type: Vertical Heated Separator | # 1 |       |                 |
| Comment:                        |     |       |                 |
| Corrective Action:              |     | Date: |                 |
| Type: Flow Line                 | # 1 |       |                 |
| Comment:                        |     |       |                 |
| Corrective Action:              |     | Date: |                 |

|                           |                      |  |       |
|---------------------------|----------------------|--|-------|
| Type: Bird Protectors     | # 1                  |  |       |
| Comment:                  |                      |  |       |
| Corrective Action:        |                      |  | Date: |
| Type: Pump Jack           | # 1                  |  |       |
| Comment:                  |                      |  |       |
| Corrective Action:        |                      |  | Date: |
| Type: Prime Mover         | # 1                  |  |       |
| Comment:                  | Natural gas powered. |  |       |
| Corrective Action:        |                      |  | Date: |
| Type: Gas Meter Run       | # 1                  |  |       |
| Comment:                  |                      |  |       |
| Corrective Action:        |                      |  | Date: |
| Type: Other               | # 1                  |  |       |
| Comment:                  | Domestic gas tap.    |  |       |
| Corrective Action:        |                      |  | Date: |
| Type: Ancillary equipment | # 1                  |  |       |
| Comment:                  | Telemetry equipment. |  |       |
| Corrective Action:        |                      |  | Date: |

**Venting:**

|                    |    |  |       |
|--------------------|----|--|-------|
| Yes/No             | NO |  |       |
| Comment:           |    |  |       |
| Corrective Action: |    |  | Date: |

**Flaring:**

|                    |  |  |       |
|--------------------|--|--|-------|
| Type               |  |  |       |
| Comment:           |  |  |       |
| Corrective Action: |  |  | Date: |

| Inspected Facilities |               |       |                 |             |                  |         |           |               |           |
|----------------------|---------------|-------|-----------------|-------------|------------------|---------|-----------|---------------|-----------|
| Facility ID:         | <u>215294</u> | Type: | <u>WELL</u>     | API Number: | <u>067-06899</u> | Status: | <u>PR</u> | Insp. Status: | <u>EI</u> |
|                      |               |       |                 |             |                  |         |           |               |           |
| Facility ID:         | <u>476772</u> | Type: | <u>SPILL OR</u> | API Number: | <u>-</u>         | Status: | <u>AC</u> | Insp. Status: | <u>EI</u> |
|                      |               |       |                 |             |                  |         |           |               |           |

|  |
|--|
|  |
|--|

**Environmental****Spills/Releases:**

Type of Spill: PRODUCED WATER

Estimated Spill Volume: 63

Comment: [Please refer to Spill/Release Point ID #476772 for more information regarding this release.](#)Corrective Action: [Control and contain spills/releases and clean up per Rule 906.a. Contact COGCC EPS staff.](#)

Date: 07/06/2020

Reportable: YES

GPS: Lat 37.217899

Long -107.547925

Proximity to Surface Water: 150

Depth to Ground Water: \_\_\_\_\_

**Water Well Complaint:**

Lat

Long

DWR Receipt Num: \_\_\_\_\_

Owner Name: \_\_\_\_\_

GPS : \_\_\_\_\_

**Field Parameters:**

Sample Location: \_\_\_\_\_

Comment: \_\_\_\_\_

**Reclamation - Storm Water - Pit****Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs                          | Chemical BMP Maintenance | Comment                                       |
|------------------|-----------------|-------------------------|-----------------------|--|--------------------------|---|
| Gravel           | Pass            | Gravel                  | Pass                  |  |                          |   |
| Compaction       | Pass            | Compaction              | Pass                  | Material Handling And Spill Prevention | Pass                     | Secondary containment for lube oil container. |

Comment: Corrective Action: Date: **Pits:** ☒ NO SURFACE INDICATION OF PIT**COGCC Comments**

| Comment  | User     | Date       |
|--|----------|------------|
| On June 5, 2020 COGCC SW EPS Jim Hughes conducted an environmental field inspection of the BP Spill/Release Point ID #476772, which originated on the Huber Morrison A #1 location. Please refer to document #402412416 for more information regarding this release.<br>During this inspection and area was fenced off with orange safety fencing. A 2' by 2' hole was observed within the fencing. Staining, originating from the fenced area, was observed leading into an irrigation channel which, at the time of this inspection, contained flowing water. The channel ultimately terminated in an adjacent field which was being actively irrigated. | hughesjo | 06/05/2020 |

**Attached Documents**You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description       | URL   |
|--------------|-------------------|---|
| 688800743    | Inspection Photos | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5167762">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5167762</a> |