

# State of Colorado Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402380945

Date Received:

04/26/2020

Spill report taken by:

Spill/Release Point ID:

## SPILL/RELEASE REPORT (INITIAL)

This form is to be submitted by the party responsible for the oil and gas spill or release. Refer to COGCC Rule 906.b. for reporting requirements of spills or releases of E&P Waste or produced fluids. Submit a Site Investigation and Remediation Workplan (Form 27) when requested by the Director.

### OPERATOR INFORMATION

Name of Operator: WHITING OIL & GAS CORPORATION	Operator No: 96155	<b>Phone Numbers</b>
Address: 1700 LINCOLN STREET SUITE 4700		Phone: (970) 407-3008
City: DENVER	State: CO	Zip: 80290
Contact Person: Kyle Waggoner		Mobile: (432) 661-6647
		Email: kyle.waggoner@whiting.com

### INITIAL SPILL/RELEASE REPORT

Initial Spill/Release Report Doc# 402380945

Initial Report Date: 04/26/2020 Date of Discovery: 04/25/2020 Spill Type: Recent Spill

#### Spill/Release Point Location:

QTRQTR NWNE SEC 25 TWP 10N RNG 58W MERIDIAN 6

Latitude: 40.815817 Longitude: -103.811997

Municipality (if within municipal boundaries): County: WELD

#### Reference Location:

Facility Type: TANK BATTERY

☒ Facility/Location ID No 436427

Spill/Release Point Name: Razor 25B

☐ Well API No. (Only if the reference facility is well) 05- -

☐ No Existing Facility or Location ID No.

#### Fluid(s) Spilled/Released (please answer Yes/No):

Was one (1) barrel or more spilled outside of berms or secondary containment? Yes

Secondary containment, **including walls & floor regardless of construction material**, must be sufficiently impervious to contain any discharge from primary containment until cleanup occurs.

Were Five (5) barrels or more spilled? Yes

Estimated Total Spill Volume: use same ranges as others for values

Estimated Oil Spill Volume(bbl): 0

Estimated Condensate Spill Volume(bbl): 0

Estimated Flow Back Fluid Spill Volume(bbl): 0

Estimated Produced Water Spill Volume(bbl): >=100

Estimated Other E&P Waste Spill Volume(bbl): 0

Estimated Drilling Fluid Spill Volume(bbl): 0

Specify:

#### Land Use:

Current Land Use: NON-CROP LAND

Other(Specify): Rangeland

Weather Condition: Partly Cloudy, 40-60 deg F

Surface Owner: FEE

Other(Specify): Timbro Ranch and Cattle Company

#### Check if impacted or threatened by spill/Release (please answer Yes/No to all that apply):

Waters of the State ☐ Residence/Occupied Structure ☐ Livestock ☐ Public Byway ☐ Surface Water Supply Area ☐

As defined in COGCC 100-Series Rules

Describe what is known about the spill/release event (what happened -- including how it was stopped, contained, and recovered):

On April 25, 2020, a release occurred from a flowline at the Razor 25B. Approximately 200 bbl of produced water was released. The cause of the release is currently under investigation. The line was immediately isolated, and a crew was dispatched to recover free liquids.

List Agencies and Other Parties Notified:

### OTHER NOTIFICATIONS

Date	Agency/Party	Contact	Phone	Response
4/26/2020	Landowner	Timbro Ranch and Cattle	970-397-5885	Notified
4/26/2020	Weld County		-	Weld OEM Spill Report Form

Was there a Grade 1 Gas Leak? Yes ☐ No ☒

If YES, enter the Document Number of the Grade 1 Gas Leak Report Form 44: \_\_\_\_\_

Was there a reportable accident associated with either a Grade 1 Gas Leak or an E&P waste spill or release? Yes ☐ No ☒

If YES, enter the Document Number of the Initial Accident Report, Form 22: \_\_\_\_\_

Was there damage during excavation? Yes ☐ No ☒

If YES, was CO 811 notified prior to excavation? Yes ☐ No ☐

### OPERATOR COMMENTS:

--

I hereby certify all statements made in this form are to the best of my knowledge true, correct, and complete.

Signed: \_\_\_\_\_ Print Name: Tom Banks  
Title: Environmental Coordinator Date: 04/26/2020 Email: tom.banks@whiting.com

### COA Type Description

--	--

### Attachment Check List

#### Att Doc Num Name

402380946	TOPOGRAPHIC MAP
-----------	-----------------

Total Attach: 1 Files

### General Comments

#### User Group Comment Comment Date

		Stamp Upon Approval
--	--	---------------------

Total: 0 comment(s)