

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402367016

Date Received:  
04/09/2020

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

2 of 2 CAs from the FIR responded to on this Form

2 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 96155  
Name of Operator: WHITING OIL & GAS CORPORATION  
Address: 1700 LINCOLN STREET SUITE 4700  
City: DENVER State: CO Zip: 80290

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

| Contact Name         | Phone                 | Email                            |
|----------------------|-----------------------|----------------------------------|
| <u>Shawn Ghani</u>   | <u>(303) 802-8338</u> | <u>shawn.ghani@whiting.com</u>   |
| <u>Kyle Waggoner</u> | <u>(970) 437-4113</u> | <u>kyle.waggoner@whiting.com</u> |

COGCC INSPECTION SUMMARY:

FIR Document Number: 696301536  
Inspection Date: 03/10/2020 FIR Submit Date: 03/10/2020 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: WHITING OIL & GAS CORPORATION Company Number: 96155  
Address: 1700 BROADWAY STE 2300  
City: DENVER State: CO Zip: 80290

LOCATION - Location ID: 420168

Location Name: Chalk Bluffs Number: 36-13H County: WELD  
Qtrqr: NWS Sec: 36 Twp: 10N Range: 60W Meridian: 6  
W  
Latitude: 40.791150 Longitude: -104.046600

FACILITY - API Number: 05-123-00 Facility ID: 420173

Facility Name: Chalk Bluffs Number: 36-13H  
Qtrqr: NWS Sec: 36 Twp: 10N Range: 60W Meridian: 6  
W  
Latitude: 40.791150 Longitude: -104.046600

CORRECTIVE ACTIONS:

1 CA# 137090

Corrective Action: For localized stained soils or oily waste - "Properly dispose of oily waste in accordance with 907.e." Date: 03/25/2020

Response: CA COMPLETED Date of Completion: 03/24/2020

Operator Comment: Stained Soils and or Oily Waste has been properly disposed of

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**2** CA# 137091

Corrective Action:

Date: 03/25/2020

Response: CA COMPLETED

Date of Completion: 04/06/2020

Operator  
Comment:

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Shawn Ghani

Signed: \_\_\_\_\_

Title: Regulatory Compliance Spe

Date: 4/9/2020 2:22:56 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

|           |                            |
|-----------|----------------------------|
| 402367036 | Workover Equipment Removed |
|-----------|----------------------------|

Total Attach: 1 Files