

**FORM  
INSP**Rev  
X/15**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

03/30/2020

Submitted Date:

03/30/2020

Document Number:

699301250**FIELD INSPECTION FORM**Loc ID 434637 Inspector Name: Revas, Robbie On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_**Operator Information:**OGCC Operator Number: 69175Name of Operator: PDC ENERGY INCAddress: 1775 SHERMAN STREET - STE 3000City: DENVER State: CO Zip: 80203**Status Summary:**

- ☐ THIS IS A FOLLOW UP INSPECTION
- ☐ FOLLOW UP INSPECTION REQUIRED
- ☒ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**15 Number of Comments0 Number of Corrective Actions☐ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name | Phone | Email                    | Comment                         |
|--------------|-------|--------------------------|---------------------------------|
| ,            |       | cogccinspection@pdce.com | <a href="#">All Inspections</a> |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name    | Insp Status |
|-------------|------|--------|-------------|------------|-----------|------------------|-------------|
| 434634      | WELL | PR     | 12/08/2014  | OW         | 123-38275 | Guttersen 6R-323 | PR          |
| 434639      | WELL | PR     | 11/27/2014  | OW         | 123-38279 | Guttersen 6U-203 | PR          |

**General Comment:**

**Location**Overall Good: ☒

|                      |                      |       |  |
|----------------------|----------------------|-------|--|
| <b>Signs/Marker:</b> |                      |       |  |
| Type                 | BATTERY              |       |  |
| Comment:             | Adequate             |       |  |
| Corrective Action:   |                      | Date: |  |
| Type                 | TANK LABELS/PLACARDS |       |  |
| Comment:             | Adequate             |       |  |
| Corrective Action:   |                      | Date: |  |
| Type                 | WELLHEAD             |       |  |
| Comment:             | Adequate             |       |  |
| Corrective Action:   |                      | Date: |  |

Emergency Contact Number:

Comment:

Corrective Action:

Date: \_\_\_\_\_

Overall Good: ☒

|                |      |        |  |  |  |
|----------------|------|--------|--|--|--|
| <b>Spills:</b> |      |        |  |  |  |
| Type           | Area | Volume |  |  |  |

In Containment: No

Comment:

☐ Multiple Spills and Releases?

|                    |                          |       |  |
|--------------------|--------------------------|-------|--|
| <b>Fencing/:</b>   |                          |       |  |
| Type               | IGNITOR/COMBUSTOR        |       |  |
| Comment:           | Ag fence inside barbwire |       |  |
| Corrective Action: |                          | Date: |  |
| Type               | TANK BATTERY             |       |  |
| Comment:           | barbwire                 |       |  |
| Corrective Action: |                          | Date: |  |
| Type               | WELLHEAD                 |       |  |
| Comment:           | AG fence/ barbwire       |       |  |
| Corrective Action: |                          | Date: |  |
| Type               | SEPARATOR                |       |  |
| Comment:           | Barbwire                 |       |  |
| Corrective Action: |                          | Date: |  |

|                               |            |       |                 |
|-------------------------------|------------|-------|-----------------|
| <b>Equipment:</b>             |            |       | corrective date |
| Type: Prime Mover             | # 2        |       |                 |
| Comment:                      | Gas engine |       |                 |
| Corrective Action:            |            | Date: |                 |
| Type: Emission Control Device | # 2        |       |                 |

|                                   |                                 |       |  |
|-----------------------------------|---------------------------------|-------|--|
| Comment:                          |                                 |       |  |
| Corrective Action:                |                                 | Date: |  |
| Type: Bradenhead                  | # 2                             |       |  |
| Comment:                          | Appear to be plumbed to surface |       |  |
| Corrective Action:                |                                 | Date: |  |
| Type: Gas Meter Run               | # 1                             |       |  |
| Comment:                          |                                 |       |  |
| Corrective Action:                |                                 | Date: |  |
| Type: Horizontal Heated Separator | # 2                             |       |  |
| Comment:                          |                                 |       |  |
| Corrective Action:                |                                 | Date: |  |
| Type: Ancillary equipment         | # 4                             |       |  |
| Comment:                          | Automation                      |       |  |
| Corrective Action:                |                                 | Date: |  |
| Type: Bird Protectors             | # 4                             |       |  |
| Comment:                          |                                 |       |  |
| Corrective Action:                |                                 | Date: |  |
| Type: Compressor                  | # 2                             |       |  |
| Comment:                          |                                 |       |  |
| Corrective Action:                |                                 | Date: |  |
| Type: Pump Jack                   | # 2                             |       |  |
| Comment:                          |                                 |       |  |
| Corrective Action:                |                                 | Date: |  |

**Tanks and Berms:**

| Contents           | # | Capacity | Type           | Tank ID | SE GPS |
|--------------------|---|----------|----------------|---------|--------|
| PRODUCED WATER     | 2 | 100 BBLs | FIBERGLASS AST |         | ,      |
| Comment:           |   |          |                |         |        |
| Corrective Action: |   |          |                |         | Date:  |

**Paint**

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) |          |  |
| Other (Type)     |          |  |

**Berms**

| Type               | Capacity                            | Permeability (Wall) | Permeability (Base) | Maintenance |        |
|--------------------|-------------------------------------|---------------------|---------------------|-------------|--------|
| Metal              | Adequate                            | Walls Sufficient    | Base Sufficient     | Adequate    |        |
| Comment:           | Shares containment with crude tanks |                     |                     |             |        |
| Corrective Action: |                                     |                     |                     | Date:       |        |
| Contents           | #                                   | Capacity            | Type                | Tank ID     | SE GPS |
| CRUDE OIL          | 6                                   | 400 BBLs            | STEEL AST           |             | ,      |

|                    |  |  |       |
|--------------------|--|--|-------|
| Comment:           |  |  |       |
| Corrective Action: |  |  | Date: |

**Paint**

|                  |          |  |  |  |
|------------------|----------|--|--|--|
| Condition        | Adequate |  |  |  |
| Other (Content)  |          |  |  |  |
| Other (Capacity) |          |  |  |  |
| Other (Type)     |          |  |  |  |

**Berms**

|                    |          |                     |                     |             |
|--------------------|----------|---------------------|---------------------|-------------|
| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
| Metal              | Adequate | Walls Sufficent     | Base Sufficent      | Adequate    |
| Comment:           |          |                     |                     |             |
| Corrective Action: |          |                     |                     | Date:       |

**Venting:**

|                    |    |  |       |
|--------------------|----|--|-------|
| Yes/No             | NO |  |       |
| Comment:           |    |  |       |
| Corrective Action: |    |  | Date: |

**Flaring:**

|                    |  |  |       |
|--------------------|--|--|-------|
| Type               |  |  |       |
| Comment:           |  |  |       |
| Corrective Action: |  |  | Date: |

**Inspected Facilities**

Facility ID: 434634 Type: WELL API Number: 123-38275 Status: PR Insp. Status: PR

**Producing Well**Comment: PR

Corrective Action:

Date:

Facility ID: 434639 Type: WELL API Number: 123-38279 Status: PR Insp. Status: PR

**Producing Well**Comment: PR

Corrective Action:

Date:

**COGCC Comments**

| Comment  | User   | Date       |
|--|--------|------------|
| <p>COGCC Inspection Report Summary</p> <p>On Monday 03/30/2020 at approximately 1000 hrs. I, Inspector Robbie Revas, Conducted an on-site inspection at a PDC location:</p> <p style="text-align: center;">Guttersen 6RU-31TY HZ at Location</p> <p>#434637 in Weld County Colorado.</p> <p>While there, I observed producing multiwall pad and tank battery.</p> <p>During this inspection no compliance issues were observed:</p> <p>See attached photos.</p> <p>Location is mostly dry some mud, weather is cloudy.</p> <p>No follow up on this site inspection needs to be conducted to ensure the Compliance issues have been corrected to comply with COGCC rules.</p> <p>Continuing education COGCC Inspection Report Summary.</p> <p>This is a summary of inspection report.</p> | revasr | 03/30/2020 |

**Attached Documents**

You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description   | URL   |
|--------------|---------------|---|
| 699301251    | Location pics | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5110458">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5110458</a> |
| 699301252    | TB pics       | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5110459">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5110459</a> |