

OIL AND GAS CONSERVATION OF THE STATE OF COLORADO



01309686

PI# 087-05184 (28 1969) 70K

File in duplicate for Patented and Federal lands.
File in triplicate for State lands.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
2. NAME OF OPERATOR Platte Pipe and Supply Co. 70690		7. UNIT AGREEMENT NAME
3. ADDRESS OF OPERATOR 322 Patterson Bldg. Denver, Colo.		8. FARM OR LEASE NAME Bohlman
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface At proposed prod. zone		9. WELL NO. 1
14. PERMIT NO.		10. FIELD AND POOL, OR WILDCAT M ^S RAE
15. ELEVATIONS (Show whether DF, RT, GR, etc.)		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 23 - T1N 55W 6th P.M. See 23 NE/4SW/4
		12. COUNTY OR PARISH 13. STATE Morgan Colo.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT <input checked="" type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

P/A Dec. 1968

Ran sand and gravel to 4779', dumped 5sacks cement to 4709', mudded hole to 181'. Shot casing at 4021', 3818', 3632' and 2804' pulled same. Ran 10 sacks cement and mud 5 sacks cement to base cellar and welded on plate.

Date P/A ~~June 1969~~

No Prior Approval

DVR	<input type="checkbox"/>
FIP	<input checked="" type="checkbox"/>
HHM	<input checked="" type="checkbox"/>
JAE	<input checked="" type="checkbox"/>
MD	<input checked="" type="checkbox"/>

Exhausted Oil

June 1969

18. I hereby certify that the foregoing is true and correct

SIGNED W. J. Tucker TITLE Pres.

DATE May 27, 1969

(This space for Federal or State office use)

APPROVED BY W. Rogers
CONDITIONS OF APPROVAL, IF ANY:

TITLE DIRECTOR
O & G CONS. COMM.

DATE JUN 3 1969

J