

State of Colorado
Oil and Gas Conservation Commission1120 Lincoln Street, Suite 801, Denver, Colorado 80203
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OGCC RECEPTION

Receive Date:

10/17/2019

Document Number:

402151547

Domestic Tap

The Flowline Report, Form 44, shall be submitted to register, report realignment, report removal from service, or report abandonment of Off-Location Flowlines, Produced Water Transfer Systems, Domestic Taps, or Crude Oil Transfer Lines as required by the 1100 Series Rules. The Form shall also be submitted to report Grade 1 Gas Leaks from Flowlines per Rule 1104.k.

Operator Information

OGCC Operator Number: 10000 Contact Person: Patti Campbell
Company Name: BP AMERICA PRODUCTION COMPANY Phone: (970) 712-5997
Address: 1199 MAIN AVENUE SUITE 101 Email: patti.campbell@bpx.com
City: DURANGO State: CO Zip: 81301
Is the Operator a Tier One member of the Utility Notification Center of Colorado (CO811) that participates in Colorado's One Call notification system? Yes ☒ No ☐

DOMESTIC TAP**DOMESTIC TAP ASSOCIATED WELL LOCATION IDENTIFICATION**

Location ID: 326611 Location Type: Well Site
Name: MILLER FEDERAL GAS UNIT-N35N7W Number: 33NWNE
County: LA PLATA
Qtr Qtr: NWNE Section: 33 Township: 35N Range: 7W Meridian: N
Latitude: 37.262207 Longitude: -107.639392

DOMESTIC TAP FACILITY INFORMATION

Flowline Facility ID: 474306 Flowline Facility Type: Domestic Action Type: Registration

DOMESTIC TAP REGISTRATION

Installation or Date of Discovery: 04/09/2001

Flowline Start Point Riser

Latitude: 37.262161 Longitude: -107.639306 PDOP: 2.0 Measurement Date: 06/05/2007

Tap Source: Separator

Street Address of Point of Delivery

Address: 4323 CR 502

City: Bayfield State: CO Zip: 81122

Latitude: Longitude: PDOP: Measurement Date:

OPERATOR COMMENTS AND SUBMITTAL

Comments

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct and complete.

Signed: _____ Date: 10/17/2019 Email: patti.campbell@bpx.com

Print Name: Patti Campbell Title: Regulatory Analyst

Based on the information provided herein, this Flowline Report complies with COGCC Rules and applicable orders and is hereby approved.

COGCC Approved: _____ Director of COGCC Date: 3/26/2020

Attachment Check List

<u>Att Doc Num</u>	<u>Name</u>
402151547	Form44 Submitted

Total Attach: 1 Files