

State of Colorado Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 Phone: (303) 894-2100 Fax: (303) 894-2109



OGCC RECEPTION

Receive Date:

10/15/2019

Document Number:

402210278

Off-Location Flowline

The Flowline Report, Form 44, shall be submitted to register, report realignment, report removal from service, or report abandonment of Off-Location Flowlines, Produced Water Transfer Systems, Domestic Taps, or Crude Oil Transfer Lines as required by the 1100 Series Rules. The Form shall also be submitted to report Grade 1 Gas Leaks from Flowlines per Rule 1104.k.

Operator Information

OGCC Operator Number: 10536 Contact Person: CHRIS SMITH
Company Name: SMITH ENERGY LLC Phone: (303) 709-6157
Address: 1540 MAIN ST SUITE 218 #334 Email: smithenergy@live.com
City: WINDSOR State: CO Zip: 80550
Is the Operator a Tier One member of the Utility Notification Center of Colorado (CO811) that participates in Colorado's One Call notification system? Yes [X] No [ ]

OFF LOCATION FLOWLINE

FLOWLINE ENDPOINT LOCATION IDENTIFICATION

Location ID: 474257 Location Type: Well Site
Name: SALLY CLARKE-64N46W Number: 3NENW
County: YUMA
Qtr Qtr: NENE Section: 3 Township: 4N Range: 46W Meridian: 6
Latitude: 40.349198 Longitude: -102.490100

FLOWLINE FACILITY INFORMATION

Flowline Facility ID: 474287 Flowline Type: Production Line Action Type: Registration

OFF LOCATION FLOWLINE REGISTRATION

Flowline End Point Riser

Latitude: 40.349247 Longitude: -102.490131 PDOP: Measurement Date: 10/11/2019
Equipment at End Point Riser: Separator

Flowline Start Point Location Identification

Location ID: 303139 Location Type: Well Site [ ] No Location ID
Name: CLARK-JOSH-64N46W Number: 3NWNE
County: YUMA
Qtr Qtr: NWNE Section: 3 Township: 4N Range: 46W Meridian: 6
Latitude: 40.349120 Longitude: -102.496166

Flowline Start Point Riser

Latitude: 40.349120 Longitude: -102.496166 PDOP: Measurement Date: 06/10/2010
Equipment at Start Point Riser: Well

**Flowline Description and Testing**

Type of Fluid Transferred: \_\_\_\_\_ Pipe Material: \_\_\_\_\_ Max Outer Diameter:(Inches) \_\_\_\_\_  
Bedding Material: \_\_\_\_\_ Date Construction Completed: 06/12/1980  
Maximum Anticipated Operating Pressure (PSI): \_\_\_\_\_ Testing PSI: \_\_\_\_\_  
Test Date: \_\_\_\_\_

**OPERATOR COMMENTS AND SUBMITTAL**

Comments

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct and complete.

Signed: \_\_\_\_\_ Date: 10/15/2019 Email: smithenergy@live.com

Print Name: CHRIS SMITH Title: MANAGER

Based on the information provided herein, this Flowline Report complies with COGCC Rules and applicable orders and is hereby approved.

COGCC Approved:  \_\_\_\_\_ Director of COGCC Date: 3/26/2020

**Attachment Check List**

<u>Att Doc Num</u>	<u>Name</u>
402210278	Form44 Submitted

Total Attach: 1 Files