

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402334498

Date Received:  
03/19/2020

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

5 of 5 CAs from the FIR responded to on this Form

5 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 96155  
Name of Operator: WHITING OIL & GAS CORPORATION  
Address: 1700 LINCOLN STREET SUITE 4700  
City: DENVER State: CO Zip: 80290

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Kyle Waggoner</u>	<u>(970) 437-4113</u>	<u>kyle.waggoner@whiting.com</u>
<u>Shawn Ghani</u>	<u>(303) 802-8338</u>	<u>shawn.ghani@whiting.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 696301508  
Inspection Date: 03/05/2020 FIR Submit Date: 03/05/2020 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: WHITING OIL & GAS CORPORATION Company Number: 96155  
Address: 1700 BROADWAY STE 2300  
City: DENVER State: CO Zip: 80290

LOCATION - Location ID: 326962

Location Name: NELSON RANCHES A-610N58W Number: 18NWNE County: WELD  
Qtrqr: NWNE Sec: 18 Twp: 10N Range: 58W Meridian: 6  
Latitude: 40.844033 Longitude: -103.906290

FACILITY - API Number: 05-123-00 Facility ID: 246135

Facility Name: NELSON RANCHES A Number: 1  
Qtrqr: NWNE Sec: 18 Twp: 10N Range: 58W Meridian: 6  
Latitude: 40.844033 Longitude: -103.906290

CORRECTIVE ACTIIONS:

1 CA# 136969

Corrective Action: Install proper guy line markers per Rule 1003.a. Date: 03/20/2020

Response: CA COMPLETED Date of Completion: 03/19/2020

Operator Comment: All 4 Deadman Anchors are now Marked

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**2** CA# 136970

Corrective Action:  Date: 03/20/2020

Response: CA COMPLETED

Date of Completion: 03/19/2020

Operator  
Comment:

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**3** CA# 136971

Corrective Action:  Date: 03/20/2020

Response: CA COMPLETED

Date of Completion: 03/19/2020

Operator  
Comment:

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**4** CA# 136972

Corrective Action:  Date: 03/20/2020

Response: CA COMPLETED

Date of Completion: 03/19/2020

Operator  
Comment:

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**5** CA# 136973

Corrective Action:  Date: 03/20/2020

Response: CA COMPLETED

Date of Completion: 03/19/2020

Operator  
Comment:

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment:

All Corrective Actions have been satisfied.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Shawn Ghani

Signed: \_\_\_\_\_

Title: Regulatory Compliance Spe

Date: 3/19/2020 11:53:35 AM

### ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<b><u>Document Number</u></b>	<b><u>Description</u></b>
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402347264	Post Corrective Action Photos Nelson Ranches A 1
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Total Attach: 1 Files