



| LINE TABLE | | |
|------------|-----------|--------|
| LINE | DIRECTION | LENGTH |
| L1 | S44°W | 458' |
| L2 | SOUTH | 398' |
| L3 | SOUTH | 372' |
| L4 | SOUTH | 281' |

| |
|--|
| PLANT COMMUNITY |
| <input type="checkbox"/> DISTURBED GRASSLAND |
| <input checked="" type="checkbox"/> NATIVE GRASSLAND |
| <input type="checkbox"/> SHRUB LAND |
| <input type="checkbox"/> PLAINS RIPARIAN |
| <input type="checkbox"/> MOUNTAIN RIPARIAN |
| <input type="checkbox"/> FOREST LAND |
| <input type="checkbox"/> WETLANDS AQUATIC |
| <input type="checkbox"/> ALPINE |
| <input type="checkbox"/> OTHER (Describe): _____ |

| | | | | | |
|-------------------------|---|-------------------------------------|---|---|------------------------------|
| CURRENT LAND USE | | | | | |
| CROP LAND: | <input type="checkbox"/> IRRIGATED | <input type="checkbox"/> DRY LAND | <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> HAY MEADOW | <input type="checkbox"/> CRP |
| NON-CROP LAND: | <input checked="" type="checkbox"/> RANGELAND | <input type="checkbox"/> TIMBER | <input type="checkbox"/> RECREATIONAL | <input type="checkbox"/> OTHER (Describe) _____ | |
| SUBDIVIDED: | <input type="checkbox"/> INDUSTRIAL | <input type="checkbox"/> COMMERCIAL | <input type="checkbox"/> RESIDENTIAL | _____ | |

| | | | | | |
|------------------------|---|-------------------------------------|---|---|------------------------------|
| FUTURE LAND USE | | | | | |
| CROP LAND: | <input type="checkbox"/> IRRIGATED | <input type="checkbox"/> DRY LAND | <input type="checkbox"/> IMPROVED PASTURE | <input type="checkbox"/> HAY MEADOW | <input type="checkbox"/> CRP |
| NON-CROP LAND: | <input checked="" type="checkbox"/> RANGELAND | <input type="checkbox"/> TIMBER | <input type="checkbox"/> RECREATIONAL | <input type="checkbox"/> OTHER (Describe) _____ | |
| SUBDIVIDED: | <input type="checkbox"/> INDUSTRIAL | <input type="checkbox"/> COMMERCIAL | <input type="checkbox"/> RESIDENTIAL | _____ | |

NOTES:

HIGHPOINT OPERATING CORPORATION

RANDALL CREEK 30 SW PAD
S 1/2 SW 1/4, SECTION 30, T12N, R62W, 6th P.M.
WELD COUNTY, COLORADO



UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

| | | | |
|------------------|-------------|----------|-----------|
| SURVEYED BY | CHAD MEIERS | 08-17-18 | SCALE |
| DRAWN BY | J.U. | 10-19-18 | 1" = 200' |
| LOCATION DRAWING | | | FIGURE #4 |