

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402315162

Date Received:  
02/18/2020

**FIR RESOLUTION FORM**

Overall Status: CAC

CA Summary:

1 of 2 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

**OPERATOR INFORMATION**

OGCC Operator Number: 8960  
Name of Operator: BONANZA CREEK ENERGY OPERATING COMPANY LLC  
Address: 410 17TH STREET SUITE #1400  
City: DENVER State: CO Zip: 80202

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Brian Dodek</u>	<u>720-440-6100</u>	<u>Bdodek@Bonanzacrk.com</u>
<u>Luke Kelly</u>	<u>720-315-8934</u>	<u>Lkelly@Bonanzacrk.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 696301206  
Inspection Date: 02/03/2020 FIR Submit Date: 02/03/2020 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: BONANZA CREEK ENERGY OPERATING COMPANY LLC Company Number: 8960  
Address: 410 17TH STREET SUITE #1400  
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 431418

Location Name: State Antelope Number: 34-12 Pad County: \_\_\_\_\_  
Qtrqr: SWSE Sec: 12 Twp: 5N Range: 62W Meridian: 6  
Latitude: 40.409110 Longitude: -104.268810

FACILITY - API Number: 05-123-00 Facility ID: 431418

Facility Name: State Antelope Number: 34-12 Pad  
Qtrqr: SWSE Sec: 12 Twp: 5N Range: 62W Meridian: 6  
Latitude: 40.409110 Longitude: -104.268810

CORRECTIVE ACTIIONS:

2  CA# 136323

Corrective Action: For localized stained soils or oily waste - "Properly dispose of oily waste in accordance with 907.e. Date: 02/17/2020

Response: CA COMPLETED Date of Completion: 02/12/2020

Operator Comment: In compliance with Rule 907.e, the stained soil around the compressors was removed.

COGCC Decision: Approved pending re-inspection

COGCC Representative: Approved Pending Re-Inspection

**OPERATOR COMMENT AND SUBMITTAL**

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Luke Kelly

Signed: \_\_\_\_\_

Title: Senior Env. Specialist

Date: 2/18/2020 10:25:32 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<b>Document Number</b>	<b>Description</b>
402315162	FIR RESOLUTION SUBMITTED

Total Attach: 1 Files