

State of Colorado  
Oil and Gas Conservation Commission1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

OGCC RECEPTION

Receive Date:

10/24/2019

Document Number:

402197813

## Off-Location Flowline

The Flowline Report, Form 44, shall be submitted to register, report realignment, report removal from service, or report abandonment of Off-Location Flowlines, Produced Water Transfer Systems, Domestic Taps, or Crude Oil Transfer Lines as required by the 1100 Series Rules. The Form shall also be submitted to report Grade 1 Gas Leaks from Flowlines per Rule 1104.k.

Operator Information

OGCC Operator Number: 10633 Contact Person: Schuyler Hamilton  
Company Name: CRESTONE PEAK RESOURCES OPERATING LLC Phone: (303) 7744017  
Address: 1801 CALIFORNIA STREET #2500 Email: schuyler.hamilton@crestonepr.com  
City: DENVER State: CO Zip: 80202  
Is the Operator a Tier One member of the Utility Notification Center of Colorado (CO811) that participates in Colorado's One Call notification system? Yes ☒ No ☐

## OFF LOCATION FLOWLINE

FLOWLINE ENDPOINT LOCATION IDENTIFICATION

Location ID: 333160 Location Type: Production Facilities  
Name: MILLER-63N66W Number: 20NWSE  
County: WELD  
Qtr Qtr: CSE Section: 20 Township: 3N Range: 66W Meridian: 6  
Latitude: 40.206706 Longitude: -104.796261

FLOWLINE FACILITY INFORMATION

Flowline Facility ID: 473032 Flowline Type: Wellhead Line Action Type: Registration

OFF LOCATION FLOWLINE REGISTRATIONFlowline End Point Riser

Latitude: 40.206499 Longitude: -104.796322 PDOP: 2.4 Measurement Date: 07/10/2019  
Equipment at End Point Riser: Separator

Flowline Start Point Location Identification

Location ID: 333215 Location Type: Well Site ☐ No Location ID  
Name: MILLER-63N66W Number: 20SESE  
County: WELD  
Qtr Qtr: SESE Section: 20 Township: 3N Range: 66W Meridian: 6  
Latitude: 40.204457 Longitude: -104.793161

Flowline Start Point Riser

Latitude: 40.204591 Longitude: -104.793229 PDOP: 4.2 Measurement Date: 07/10/2019  
Equipment at Start Point Riser: Well

**Flowline Description and Testing**

Type of Fluid Transferred: Multiphase Pipe Material: Carbon Steel Max Outer Diameter:(Inches) 2.000  
Bedding Material: \_\_\_\_\_ Date Construction Completed: 05/09/2000  
Maximum Anticipated Operating Pressure (PSI): \_\_\_\_\_ Testing PSI: \_\_\_\_\_  
Test Date: \_\_\_\_\_

**FLOWLINE FACILITY INFORMATION**

Flowline Facility ID: 473033 Flowline Type: Wellhead Line Action Type: Registration

**OFF LOCATION FLOWLINE REGISTRATION****Flowline End Point Riser**

Latitude: 40.206502 Longitude: -104.796244 PDOP: 3.0 Measurement Date: 07/10/2019  
Equipment at End Point Riser: Separator

**Flowline Start Point Location Identification**

Location ID: 336386 Location Type: Well Site ☐ No Location ID  
Name: MILLER-63N66W Number: 20SWSE  
County: WELD  
Qtr Qtr: SWSE Section: 20 Township: 3N Range: 66W Meridian: 6  
Latitude: 40.205076 Longitude: -104.799291

**Flowline Start Point Riser**

Latitude: 40.204991 Longitude: -104.799564 PDOP: 3.2 Measurement Date: 07/10/2019  
Equipment at Start Point Riser: Well

**Flowline Description and Testing**

Type of Fluid Transferred: Multiphase Pipe Material: Carbon Steel Max Outer Diameter:(Inches) 2.000  
Bedding Material: \_\_\_\_\_ Date Construction Completed: 11/01/2004  
Maximum Anticipated Operating Pressure (PSI): \_\_\_\_\_ Testing PSI: \_\_\_\_\_  
Test Date: \_\_\_\_\_

**FLOWLINE FACILITY INFORMATION**

Flowline Facility ID: 473034 Flowline Type: Wellhead Line Action Type: Registration

**OFF LOCATION FLOWLINE REGISTRATION****Flowline End Point Riser**

Latitude: 40.206509 Longitude: -104.796324 PDOP: 2.0 Measurement Date: 07/10/2019  
Equipment at End Point Riser: Separator

**Flowline Start Point Location Identification**

Location ID: 333186 Location Type: Well Site ☐ No Location ID  
Name: MILLER-63N66W Number: 20NWSE  
County: WELD  
Qtr Qtr: NWSE Section: 20 Township: 3N Range: 66W Meridian: 6  
Latitude: 40.209160 Longitude: -104.799730

**Flowline Start Point Riser**

Latitude: 40.208826 Longitude -104.799578 PDOP: 1.6 Measurement Date: 07/10/2019

Equipment at Start Point Riser: Well

### **Flowline Description and Testing**

Type of Fluid Transferred: Multiphase Pipe Material: Carbon Steel Max Outer Diameter:(Inches) 2.000

Bedding Material: Date Construction Completed: 05/15/2001

Maximum Anticipated Operating Pressure (PSI): Testing PSI:

Test Date:

### **FLOWLINE FACILITY INFORMATION**

Flowline Facility ID: 473035 Flowline Type: Wellhead Line Action Type: Registration

### **OFF LOCATION FLOWLINE REGISTRATION**

#### **Flowline End Point Riser**

Latitude: 40.206498 Longitude: -104.796326 PDOP: 3.0 Measurement Date: 07/10/2019

Equipment at End Point Riser: Separator

#### **Flowline Start Point Location Identification**

Location ID: 336386 Location Type: Well Site ☐ No Location ID

Name: MILLER-63N66W Number: 20SWSE

County: WELD

Qtr Qtr: SWSE Section: 20 Township: 3N Range: 66W Meridian: 6

Latitude: 40.205076 Longitude: -104.799291

#### **Flowline Start Point Riser**

Latitude: 40.205078 Longitude -104.799532 PDOP: 3.7 Measurement Date: 07/10/2019

Equipment at Start Point Riser: Well

### **Flowline Description and Testing**

Type of Fluid Transferred: Multiphase Pipe Material: Carbon Steel Max Outer Diameter:(Inches) 2.000

Bedding Material: Date Construction Completed: 06/29/1999

Maximum Anticipated Operating Pressure (PSI): Testing PSI:

Test Date:

### **OPERATOR COMMENTS AND SUBMITTAL**

Comments  
Barclay Crisman 4-6-20. 12322351\_FL. registration  
Miller 33-20. 12320308\_FL. registration  
Miller 34-20. 12319764\_FL. registration  
Miller 44-20. 12319948\_FL. registration

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct and complete.

Signed: \_\_\_\_\_ Date: 10/24/2019 Email: costin.mcqueen@crestonepr.com

Print Name: Costin McQueen Title: Geologist

Based on the information provided herein, this Flowline Report complies with COGCC Rules and applicable orders and is hereby approved.

COGCC Approved: \_\_\_\_\_  Director of COGCC Date: 3/10/2020

### **Attachment Check List**

**Att Doc Num**

**Name**

402197813

Form44 Submitted

Total Attach: 1 Files