

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402325162

Date Received:

02/26/2020

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 8960

Name of Operator: BONANZA CREEK ENERGY OPERATING COMPANY LLC

Address: 410 17TH STREET SUITE #1400

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Brian Dodek</u>	<u>720-440-6100</u>	<u>BDodek@Bonanzacrk.com</u>
<u>Luke Kelly</u>	<u>720-315-8934</u>	<u>Lkelly@Bonanzacrk.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 696301415

Inspection Date: 02/25/2020

FIR Submit Date: 02/25/2020

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: BONANZA CREEK ENERGY OPERATING COMPANY LLC

Company Number: 8960

Address: 410 17TH STREET SUITE #1400

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 437037

Location Name: Pronghorn Number: B-24 Pad County: \_\_\_\_\_

Qtrqtr: SWN Sec: 24 Twp: 5N Range: 61W Meridian: 6  
W

Latitude: 40.390060 Longitude: -104.165020

FACILITY - API Number: 05-123-

-00

Facility ID: 437037

Facility Name: Pronghorn Number: B-24 Pad

Qtrqtr: SWN Sec: 24 Twp: 5N Range: 61W Meridian: 6  
W

Latitude: 40.390060 Longitude: -104.165020

CORRECTIVE ACTIONS:

1 CA# 136702

Corrective Action: Comply with Rule 603.f

Date: 03/25/2020

Response: CA COMPLETED

Date of Completion: 02/26/2020

To comply with Rule 603.f, the unused methanol tote was removed.

Operator  
Comment:

COGCC Decision:

COGCC  
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Luke Kelly

Signed:

Title: Senior Env. Specialist

Date: 2/26/2020 4:14:44 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

402325185	Photo
-----------	-------

Total Attach: 1 Files