

# BOHLER WELL SERVICE

2116 HWY 6  
P.O. BOX 685  
STERLING, CO 80751

|   |
|---|
| Bill To   |
| COLORADO OIL & GAS COMMISSION<br>%MIKE HICKEY<br>1313 SHERMAN ST.<br>DENVER, CO 80203 |

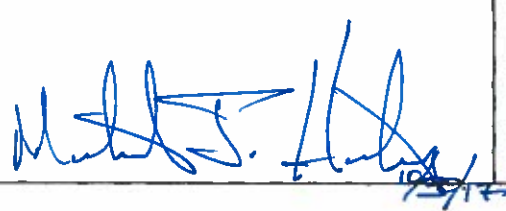
|           |      |
|-----------|------|
| Invoice # | 6681 |
|-----------|------|

|      |            |
|------|------------|
| Date | 10/25/2017 |
|------|------------|

|                   |
|-------------------|
| LEASE & WELL NAME |
|-------------------|

|            |
|------------|
| SHERWIN #1 |
|------------|

| Description                   | Rate     | Amount   |
|-------------------------------|----------|----------|
| MOBILIZATION - DEMOBILIZATION | 7,000.00 | 7,000.00 |
| PLUG AND ABANDON              | 300.00   | 7,200.00 |
| CEMENT SERVICES               | 6,000.00 | 6,000.00 |
| SOLID WASTE MANAGEMENT        | 400.00   | 400.00   |
| LIQUID WASTE MANAGEMENT       | 2,000.00 | 2,000.00 |
| DRILL BITS                    | 800.00   | 800.00   |
| CAST IRON BRIDGE PLUS         | 2,250.00 | 2,250.00 |
| PERFORATION SERVICES          | 1,700.00 | 1,700.00 |
| FLOWLINE ABANDONMENT          | 1,000.00 | 1,000.00 |



ODO Staff Submitting Coding: EJM  
Fiscal Year: 18  
CORE Document #: PO PHAA 2018\*05155  
Unit: OGCC  
Appr Unit: PC015FFT0  
Object: 2210  
Activity: RMOU  
Sub Activity: EG02  
IS THIS THE FINAL INVOICE TO CLOSE OUT THE PROJECT? Y

|              |             |
|--------------|-------------|
| <b>Total</b> | \$28,350.00 |
|--------------|-------------|

IF COLLECTION EFFORTS ARE NECESSARY, DEBTOR SHALL BE RESPONSIBLE FOR ALL ATTORNEYS FEES AND COURT COSTS TERMS: 30 DAYS INTEREST CHARGE OF 1.5% PER MONTH (18%PER YEAR) WILL BE CHARGED ON ANY ACCOUNT.

|  |                       |                  |             |
|--|-----------------------|------------------|-------------|
| P.O. PHAA 2018-5155                      |                       |                  |             |
| CUSTOMER NAME<br>Red Mountain Bond Claim |                       | DATE<br>10-18-17 | DAY OF WEEK |
| LEASE<br>Sherwin                         |                       | WEEK NO.<br>1    |             |
| RENT PER<br>2                            | RENT PER MONTH        | PERIOD           |             |
| WEATHER                                  | COUNTY                | FROM             | AM PM       |
| ROUND TRIP TRAVEL HRS                    | CUSTOMER ORDER NO.    |                  |             |
| LEGAL DESCRIPTION OF LEASE:              | CLERK<br>M. K. Hickey |                  |             |
| REMARKS                                  |                       |                  |             |

| TIME | DAILY WORK RECORD   |
|------|---|
|      | Mobilization - 10-18-2017   |
|      | Moved in base beam, Rig, tank, cement tank, pump, water truck & cement truck. |
|      | Delivered backhoe network string.   |
|      | Demobilization - 10-24-2017   |
|      | Rig down & moved out rig, tank, cement tank, pump, water truck, cement truck. |
|      | Dug out 5 deammens. Dug out well head. Welder cut & capped well.              |
|      | Baried hole cleaned up location.  |

|                              |            |             |
|------------------------------|------------|-------------|
| Rig Time .....               | hrs. @ \$  | per hour \$ |
| Travel Time .....            | hrs. @ \$  | per hour \$ |
| Extra Man .....              | hrs. @ \$  | per hour \$ |
| R-45 Ring .....              |            | \$          |
| Base Beam .....              |            | \$          |
| Fuel .....                   | gals. @ \$ | per gal \$  |
| Mud Pump & Mud Pts .....     |            | \$          |
| B.O.P. and Accumulator ..... |            | \$          |
| Light Plant .....            |            | \$          |
| Flange .....                 |            | \$          |
| Power Switch .....           |            | \$          |
| Swab Cups .....              | # @ \$     | \$          |
| Swab Cups .....              | # @ \$     | \$          |
| Oil svr rtr .....            | # @ \$     | \$          |
| Wiper Rubber .....           | # @ \$     | \$          |
| Pipe Dope .....              |            | \$          |
| Stripper Head & Rubber ..... | # @ \$     | \$          |
| Fishing Tool .....           |            | \$          |
| Tung Dies .....              |            | \$          |
| B.O.P. Rubbers .....         |            | \$          |
| Slip Dies .....              |            | \$          |
| Sand Pump / Bailor .....     |            | \$          |
| Pusher .....                 |            | \$          |
| Standing Valve .....         |            | \$          |
| Other .....                  |            | \$          |
| <b>Total</b> .....           |            | \$          |

| Crew and Time                   | Rig | Travel | Total |
|---------------------------------|-----|--------|-------|
| Operator _____                  |     |        | hr    |
| Derrickman _____                |     |        | hr    |
| Crewman _____                   |     |        | hr    |
| Crewman _____                   |     |        | hr    |
| Crewman _____                   |     |        | hr    |
| TOTAL (Rig Hrs. Extended) _____ |     |        |       |

Water

Winch Truck

P.O. PHAA 2018- 5155

| Size Rods | No. Rods | Size Subs | No Subs |
|-----------|----------|-----------|---------|
|-----------|----------|-----------|---------|

|                       |                   | DATE | TIME | WELL NO. | WELL NAME | WELL TYPE | WELL STATUS |
|-----------------------|-------------------|------|------|----------|-----------|-----------|-------------|
| Type Well Head _____  | Med Anchor _____  |      |      |          |           |           |             |
| Packer Settings _____ | Size Tubing _____ |      |      |          |           |           |             |
| Type Packer _____     | Subs _____        |      |      |          |           |           |             |
| No. Jts. Tubing _____ | Perf. Nppl. _____ |      |      |          |           |           |             |
| Pump Out _____        | Pump In _____     |      |      |          |           |           |             |

OPERATOR CCGCC APPROVED BY: [Signature] DATE 10/24/2017  
Michael J. Hickory  
for CCGCC

**Bohler  
Well, LLC**  
P.O. Box 685  
Sterling, CO 80751  
(970)522-3078(Business)  
(970)580-5070 (Mike Cell)

P.O. PHAA 2018-5155

|   |  |                       |  |                           |  |
|---|--|-----------------------|--|---------------------------|--|
| CUSTOMER NAME: <b>Red Mountain Bond Claim</b> |  | DATE: <b>10-19-17</b> |  | DAY OF WEEK:              |  |
| LEASE: <b>Sherwin</b>                         |  | WELL NO: <b>1</b>     |  |                           |  |
| RIG NO:                                       |  | RIG TIME:             |  | HOURS:                    |  |
| WEATHER:                                      |  | CLOUDY:               |  | TEMP:                     |  |
| RUMPT TRIP:                                   |  | TRAVEL HRS:           |  | CUSTOMER DRIVER NO:       |  |
| VEHICLE DESCRIPTION:                          |  |                       |  | CO-OP:                    |  |
| TIRE PRESS:                                   |  |                       |  | CO-OP: <b>Mike Hickey</b> |  |
| TIRE TURNS:                                   |  |                       |  |                           |  |

| TIME  | DAILY WORK RECORD  |
|-------|--|
| 10-18 | Plug & Abandon   |
| 4hrs  | Rigged up. Could not unscrew pump. Turned rods to right to free up. Laid down 24 7/8, 60 7/8 rods, 60 3/4 rods & 8 7/8 rods.   |
| 10-20 | Unlanded tubing. Released anchor. N.H. B.O.P.s. Swabbed fluid out of pipe. Pulled 113jts. 3489. RIH with bit & scraper to 4552; 147jts.  |
| 10hrs | Pulled 163stands to derrick. Laid rest down. Rigged up wireline. Set CIBP @ 4530. spotted 2 sacks of cement. R.D. wireline. Loaded hole. Pressure tested casing to 300psi. Held. |
|       |  |
|       |  |
|       |  |
|       |  |
|       |  |
|       |  |
|       |  |
|       |  |

Job Complete ☐

Rig Time ..... hrs. @ \$ ..... per hour \$  
 Travel Time ..... hrs. @ \$ ..... per hour \$  
 Estm Man ..... hrs. @ \$ ..... per hour \$  
 R-JS Ring ..... \$  
 Base Beam ..... \$  
 Fuel ..... gals. @ \$ ..... per gal \$  
 Mud Pump & Mud Mt ..... \$  
 B.O.P. and Accumulator ..... \$  
 Light Plant ..... \$  
 Flanges ..... \$  
 Power Swivel ..... \$  
 Swab Cups ..... # @ \$ ..... \$  
 Swab Cup ..... # @ \$ ..... \$  
 Oil svr rbr ..... # @ \$ ..... \$  
 Wiper Rubbers ..... # @ \$ ..... \$  
 Pipe Dope ..... \$  
 Stripper Head & Rubber ..... # @ \$ ..... \$  
 Fishing Tool ..... \$  
 Tong Dies ..... \$  
 B.O.P. Rubbers ..... \$  
 Slip Dies ..... \$  
 Sand Pump / Baller ..... \$  
 Pusher ..... \$  
 Standing Valve ..... \$  
 Other ..... \$  
 Total ..... \$

| Crew and Time             | Rig | Travel | Total |
|---------------------------|-----|--------|-------|
| Operator                  |     |        | hrs.  |
| Derrickman                |     |        | hrs.  |
| Crewman                   |     |        | hrs.  |
| Crewman                   |     |        | hrs.  |
| Crewman                   |     |        | hrs.  |
| TOTAL (Rig Hrs. Extended) |     |        |       |

#### REMARKS

Water  
 Winch Truck  
 liquid disposal 75 bbls  
 P.O. PHAA 2018-5155

#### WELL RECORD

| Type Well Head  | Mud Anchor  | Size Rods | No. Rods | Size Subs | No Subs |
|-----------------|-------------|-----------|----------|-----------|---------|
| Packer Settings | Size Tubing |           |          |           |         |
| Type Packer     | Subs        |           |          |           |         |
| No. Jts. Tubing | Perf Nppl.  |           |          |           |         |
| Pump Out        | Pump In     |           |          |           |         |

Service has been provided subject to the terms and conditions on the current price list, the receipt of which is hereby acknowledged. Customer agrees to pay all invoices for services on a net 30-day basis from date on which purchase were invoiced. Customer agrees that Contractor shall not be liable for damages that occurs "down hole" any loss of production, any loss of oil in place or any other consequential damages. If customer disputes any item invoiced, customer shall, within (20) days after receipt of invoice, notify contractor of item disputed specifying reason therefor, but payment on any undisputed portion shall be within terms. Interest will be charged on all past due accounts at the maximum contract rate permitted by law in the state where services were performed. All expenses of collection including court costs and reasonable attorney fees will be borne by customer. All amounts due hereunder are payable in Sterling, Logan County, Colorado.

OPERATOR **COGCC**

APPROVED BY:

*Michael J. Hickey*  
 Michael J. Hickey  
 for COGCC

DATE **10/24/2017**

**Bohler  
Well, LLC**  
P.O. Box 685  
Sterling, CO 80751  
(970)522-3078(Business)  
(970)580-5070 (Mike Cell)

|                       |                         |          |             |          |             |
|-----------------------|-------------------------|----------|-------------|----------|-------------|
| ESTIMATE NO.          | Red Mountain Bond Claim |          | DATE        | 10-23-17 | DAY OF WEEK |
| LEASE                 | Sherwin                 |          | WELL NO.    | 1        |             |
| RIG NO.               | 2                       | RIG TIME | HOURS       |          |             |
| WEATHER               |                         | CLIMATE  | FROM        | AM       | PM          |
| ROUND TRIP TRAVEL HRS |                         | CUSTOMER | MICK Hickey |          |             |
| LEGAL DESCRIPTION     | FILL AS                 |          | CD NAME     |          |             |
| DIRECTIONS            |                         |          |             |          |             |

| TIME  | DAILY WORK RECORD  |
|-------|--|
| 9     | Plug & Abandon   |
| 10-23 | RIH with tubing. Circulated hole clean. POOH. R.W. wireline.           |
| 8hrs  | Shot squeeze hole @ 990 ft. RIH with tubing 982 ft. Established        |
|       | circulation. Mixed 60 sack plug 12.28 bbls of cement 15.8 lb.          |
|       | Displaced 2.27 bbls. Laid down 30 ft. R.W. wireline. Shot squeeze hole |
|       | @ 475 ft. Waited 2 hrs on cement. Mixed 140 sacks. 28.66 bbls of       |
|       | cement. 15.5 lb. Pumped down hole. Had cement in returns.              |
|       | Shut well in. Cleaned up equipment.                                    |
| 10-24 | Tagged cement 50 ft down. Topped well off. Rigged down.                |
| 2hrs  |  |
|       |  |
|       |  |

Rig Time ..... hrs. @ \$ ..... per hour \$  
Travel Time ..... hrs. @ \$ ..... per hour \$  
Extra Man ..... hrs. @ \$ ..... per hour \$  
R-45 Ring ..... \$  
Baz. Beam ..... \$  
Fuel ..... gals. @ \$ ..... per gal \$  
Mud Pump & Mud Pit ..... \$  
B.O.P. and Accumulator ..... \$  
Light Plant ..... \$  
Flanges ..... \$  
Power Swivel ..... \$  
Swab Cups ..... # @ \$ ..... \$  
Swab Cups ..... # @ \$ ..... \$  
Oil sw. rbr ..... # @ \$ ..... \$  
Wiper Rubber ..... # @ \$ ..... \$  
Pipe Dope ..... \$  
Stripper Head & Rubber ..... # @ \$ ..... \$  
Fishing Tool ..... \$  
Tung Dies ..... \$  
B.O.P. Rubbers ..... \$  
Slip Dies ..... \$  
Sand Pump / Bailor ..... \$  
Pusher ..... \$  
Standing Valve ..... \$  
Other ..... \$  
Total ..... \$

Job Complete ☒

| Crew and Time             | Rig | Travel | Total |
|---------------------------|-----|--------|-------|
| Operator                  |     |        | hrs.  |
| Derrickman                |     |        | hrs.  |
| Crewman                   |     |        | hrs.  |
| Crewman                   |     |        | hrs.  |
| Crewman                   |     |        | hrs.  |
| TOTAL (Rig Hrs. Extended) |     |        |       |

#### REMARKS

Water  
Winch Truck  
Delivered 200 sacks of cement  
Delivered 160 bbls of water  
P.O. PHAA-2018-5155

#### WELL RECORD

| Type Well Head  | Mud Anchor  | Size Rods | No. Rods | Size Subs | No Subs |
|-----------------|-------------|-----------|----------|-----------|---------|
| Packer Settings | Size Tubing |           |          |           |         |
| Type Packer     | Subs        |           |          |           |         |
| No. Jts. Tubing | Perf. Npyl. |           |          |           |         |
| Pump Out        | Pump In     |           |          |           |         |

Service has been provided subject to the terms and conditions on the current price list, the receipt of which is hereby acknowledged. Customer agrees to pay all invoices for services on a net 30-day basis from date on which purchase were invoiced. Customer agrees that Contractor shall not be liable for damages that occurs "down hole" any hrs of production, any loss of oil in place or any other consequential damages. If customer disputes any item invoiced, customer shall, within (30) days after receipt of invoice, notify contractor of item disputed specifying reasons therefor, but payment on any undisputed portion shall be within terms. Interest will be charged on all past due accounts at the maximum contract rate permitted by law in the state where services were performed. All expenses of collection including court costs and reasonable attorney fees will be borne by customer. All amounts due hereunder are payable in Sterling, Logan County, Colorado.

OPERATOR C.O.G.C.C. APPROVED BY: Michael J. Hickey DATE 10/24/2017  
for C.O.G.C.C.

**(970)580-5070 (Mike Cell)**

DATE 10/24/2017



APL05-025-08293

SHERWIN #1

SENE 187N-51W6<sup>th</sup> PM

10-24-2017





2015 Clubhouse Drive, Suite 201  
Greeley, CO 80634  
970-515-6950

EWS #1

43604 CR 105  
Briggsdale, CO 80611

## Water Disposal Ticket

Ticket # 63803

**Date:**  
2017-10-24 12:12:00

**Oil Company:**  
RED MOUNTAIN RESOURCES LLC

**Transporter:**  
Bohler Well Service LLC

**Truck #:**  
74

| OGCC#        | Lease/Well No | # BBLs Prod Water | # BBLs Flowback | # BBLs Other |
|--------------|---------------|-------------------|-----------------|--------------|
| 05-075-08293 | SHERWIN 1     | 75.00             | 0.00            | 0.00         |
| Total        |               | 75                | 0               | 0            |

**Driver:**

Charlie

Charlie

**EWS Employee:**

Jim

Jim

**Notes**

[illegible]



Wireline LLC

207 1st Street  
PO Box 240  
Kersey, CO 80644  
970-356-0354

**12931 CR 31.7**  
**Sterling, CO 80751**  
**970-520-3326**

Field Ticket: 000267

Date: 10-23-17

[illegible]

# Bohler Cement Report

|                                      |                   |                      |
|--------------------------------------|-------------------|----------------------|
| Operator:<br>Red Mountain Bond Claim | Date:<br>10-23-17 | API:<br>05-075-08293 |
| Lease Name<br>Sherwin 1              | Rig #:<br>2       | County:<br>Logan     |

|   | Plug #1  | Plug #2                     | Plug #3    | Plug #4 | Plug #5 |
|---|----------|-----------------------------|------------|---------|---------|
| Cement Date                               | 10-23-17 | 10-23-17                    | 10-24-17   |         |         |
| Size of Hole or Pipe in which Plug Placed | 4½ + 7/8 | 4½ + 7/8                    | 4½         |         |         |
| Depth to Bottom of Tubing or Drill Pipe   | 982      | Bullhead<br><del>4125</del> | Topped off |         |         |
| Sacks of Cement Used (each plug)          | 60       | 140                         | 5 sacks    |         |         |
| Slurry Volume Pumped                      | 12.28    | 28.66                       |            |         |         |
| Measured Top of Plug                      | 890      | 50 ft                       | Top        |         |         |
| Slurry Wt. #/Gal.                         | 15.8     | 15.5                        |            |         |         |
| Type Cement                               | Y        | Y                           |            |         |         |

|  |                            |
|--|----------------------------|
| <u>M.H. Bohm</u>                                   | <u>Bohler Well Service</u> |
| Signature of Cementer or Authorized Representative | Name of Cementing Company  |