

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402306620

Date Received:  
02/07/2020

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10071  
Name of Operator: HIGHPOINT OPERATING CORPORATION  
Address: 555 17TH ST STE 3700  
City: DENVER State: CO Zip: 80202

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Kraich, Adam</u>		<u>adam.kraich@state.co.us</u>
<u>James, Brian</u>		<u>bjames@hpres.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 696301243  
Inspection Date: 02/06/2020 FIR Submit Date: 02/06/2020 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: HIGHPOINT OPERATING CORPORATION Company Number: 10071  
Address: 555 17TH ST STE 3700  
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 438941

Location Name: Anschutz State Number: 5-62-26\_25 County: \_\_\_\_\_  
SWNW  
Qtrqtr: SWN Sec: 26 Twp: 5N Range: 62W Meridian: 6  
W  
Latitude: 40.373914 Longitude: -104.299003

FACILITY - API Number: 05-123- -00 Facility ID: 438941

Facility Name: Anschutz State Number: 5-62-26\_25  
SWNW  
Qtrqtr: SWN Sec: 26 Twp: 5N Range: 62W Meridian: 6  
W  
Latitude: 40.373914 Longitude: -104.299003

CORRECTIVE ACTIONS:

1 CA# 136388

Corrective Action: Comply with Rule 603.f. Date: 02/11/2020  
Response: CA COMPLETED Date of Completion: 02/07/2020

Risers have been tagged and labeled as of this morning.

Operator \_\_\_\_\_  
Comment: \_\_\_\_\_

COGCC Decision: \_\_\_\_\_

COGCC Representative: \_\_\_\_\_

**OPERATOR COMMENT AND SUBMITTAL**

Comment: \_\_\_\_\_

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Brian James Signed: \_\_\_\_\_

Title: Land Manager Date: 2/7/2020 11:38:29 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<u>Document Number</u>	<u>Description</u>

Total Attach: 0 Files