

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402222088

Date Received:

10/25/2019

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 2 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 8960

Name of Operator: BONANZA CREEK ENERGY OPERATING COMPANY LLC

Address: 410 17TH STREET SUITE #1400

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: _____

Phone: () _____ Fax: () _____

Email: _____

Additional Operator Contact:

Contact Name

Phone

Email

Brian Dodek

720-440-6100

Bdodek@Bonanzacrk.com

Luke Kelly

720-315-8934

Lkelly@Bonanzacrk.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 696101378

Inspection Date: 10/07/2019

FIR Submit Date: 10/09/2019

FIR Status: _____

Inspected Operator Information:

Company Name: BONANZA CREEK ENERGY OPERATING COMPANY LLC

Company Number: 8960

Address: 410 17TH STREET SUITE #1400

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 456482

Location Name: Huck Number: 41-28 Pad County: _____

Qtrqr: NENE Sec: 28 Twp: 5N Range: 63W Meridian: 6

Latitude: 40.375889 Longitude: -104.433492

FACILITY - API Number: 05-123- -00 Facility ID: 456482

Facility Name: Huck Number: 41-28 Pad

Qtrqr: NENE Sec: 28 Twp: 5N Range: 63W Meridian: 6

Latitude: 40.375889 Longitude: -104.433492

CORRECTIVE ACTIONS:

2 ☒ CA# 131637

Corrective Action: Remove ALL unused equipment at wellsite & battery site.
Comply w/ Rule 603.f. 30 Days.

Date: 11/08/2019

Response: CA COMPLETED

Date of Completion: 10/25/2019

In Compliance with Rule 603.f, all unused equipment has been removed. There is currently a DCP meter house on location, a removal date was not provided by DCP. Final reclamation of the location is scheduled.

Operator _____
Comment: _____

COGCC Decision: Approved pending re-inspection

COGCC
Representative: _____

OPERATOR COMMENT AND SUBMITTAL

Comment: _____

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Luke Kelly

Signed: _____

Title: Senior Env. Specialist

Date: 10/25/2019 12:31:44 PM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
402222088	FIR RESOLUTION SUBMITTED
402222110	Photo

Total Attach: 2 Files