

# OIL AND GAS CONSERVATION COMMISSION

## DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands.  
File in triplicate for State lands.



### SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

<b>1.</b> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>Dry Hole</u>		<b>5. LEASE DESIGNATION AND SERIAL NO.</b>
<b>2. NAME OF OPERATOR</b> <u>W.P. Carr</u>		<b>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</b>
<b>3. ADDRESS OF OPERATOR</b> <u>c/o 1507 Denver Club Building, Denver, Colorado 80202</u>		<b>7. UNIT AGREEMENT NAME</b>
<b>4. LOCATION OF WELL</b> (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <u>660' FWL, 660' FNL, Section 33</u>  At proposed prod. zone <u>Same</u>		<b>8. FARM OR LEASE NAME</b> <u>State</u>
<b>14. PERMIT NO.</b> <u>761078</u>		<b>9. WELL NO.</b> <u>1</u>
<b>15. ELEVATIONS</b> (Show whether DF, RT, GR, etc.) <u>4208' GL</u>		<b>10. FIELD AND POOL, OR WILDCAT</b> <u>Wildcat</u>
<b>16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data</b>		<b>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA</b> <u>Section 33-8E-51W</u>
<b>17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS</b> (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)  Date of work <u>11-25-76</u>		<b>12. COUNTY</b> <u>Logan</u>
<b>18. I hereby certify that the foregoing is true and correct</b>		<b>13. STATE</b> <u>Colorado</u>

#### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

#### SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT <input checked="" type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

See attached plugging affidavit signed by D.B. Wilson

DVR	<input checked="" type="checkbox"/>
FJP	<input checked="" type="checkbox"/>
HNM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
LID	<input checked="" type="checkbox"/>
GCH	<input type="checkbox"/>
CGM	<input checked="" type="checkbox"/>

<b>18. I hereby certify that the foregoing is true and correct</b>		<b>Jim Snyder Drilling Co.</b>	
SIGNED <u>James Cafferty</u>	TITLE <u>Contractor</u>	DATE <u>12-13-76</u>	
(This space for Federal or State office use)			
APPROVED BY <u>Jim Snyder</u>	TITLE <u>DIRECTOR</u>	DATE <u>DEC 21 1976</u>	
CONDITIONS OF APPROVAL, IF ANY:			