

Waived

RECEIVED  
SEP 21 1956

OIL & GAS  
00790303

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) ☒ X  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

Locate

|  |    |    |  |
|--|----|----|--|
|  |    |    |  |
|  |    |    |  |
|  |    | 30 |  |
|  |    |    |  |
|  | 10 |    |  |

Notice to do work ☒ X  
 Report of work done ☐

Land: Fee and Patented ☒ X  
 State ☐

Lease No. \_\_\_\_\_

Colorado  
 State

Weld  
 County

May  
 Field

1 (Well No.) Schroeder (Lease) CSE SW (1/4 Sec.) 30 (Sec.) 12N (Twp.) 56W (Range) 6th PM (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of Center Line  
 Section Line. (Center of SE 1/4 of SW 1/4 of Section 30)

The elevation above sea level is 5000 Ft. Approx.

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

"J" Sand Test (Extension well)  
 Approximately 6400 feet total depth.

|      |  |
|------|--|
| AJJ  |  |
| DVR  |  |
| FJK  |  |
| WRS  |  |
| HHM  |  |
| AH   |  |
| JJD  |  |
| FILE |  |

Approved: SEP 21 1956

A. J. Jassin  
 Director

Date September 20, 1956Company UTAH SOUTHERN OIL COMPANY

Address 901 Utah Oil Building  
Salt Lake City

By P. L. KellerTitle Denver Basin Representative

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.