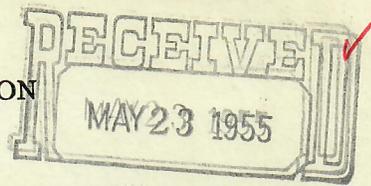


COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



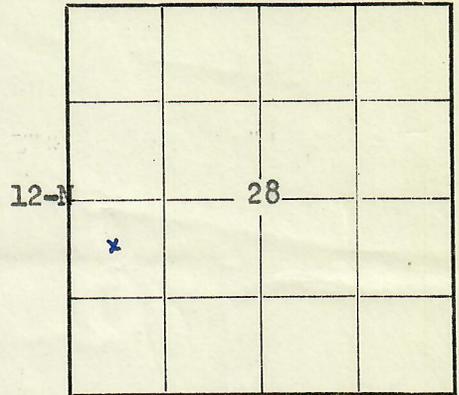
OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)



- Notice of intention to drill (attach plan) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

Locate Well Correctly



Notice to do work Land: Fee and Patented
 Report of work done State Lease No. _____

Colorado State Logan County Cliff Field

2 (Well No.) H. S. Ayres (Lease) SW/4 (1/4 Sec.) 28 (Sec.) 12-N (Twp.) 54-W (Range) 6th PM (Meridian)

The Well is located 660 Ft. (N) of Section/Line and 660 Ft. (E) of West (W) Section/Line of SW/4.

The elevation above sea level is _____ Ft. ALL MEASUREMENTS ARE SURFACE MEASUREMENTS

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

The above location has been selected to test the "D" and "J" sands, the tops of which will be found at approximately 5700 and 5800 feet respectively.

We will run and cement (from top to bottom) 8-5/8"OD Casing at approximately 100 feet as surface pipe; we will run and cement 5-1/2"OD Casing as the oil string.

We will drill this well with rotary tools.

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	<input checked="" type="checkbox"/>
JJD	
FILE	

Approved: MAY 23 1955
A. J. Jersin
 Director HJM

Date May 20, 1955
 Company Sinclair Oil & Gas Company 79090
 Address 601 Denver Club Building
Denver, Colorado
 By J. A. Jackman
 Title Division Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.