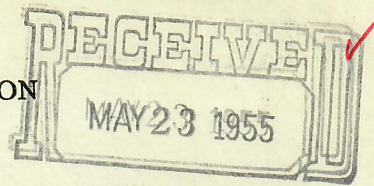


COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)



Notice of intention to drill (attach plan) _____
Notice of intention to change plans _____
Notice of date for test of water shut-off _____
Report on result of test of water shut-off _____
Notice of intention to re-drill or repair well _____
Notice of intention to clean out well _____
Statement of shooting _____
Statement of perforating _____
Notice to pull or otherwise alter casing _____
Notice of intention to abandon well _____
Report of work done on well since previous report _____

Locate Well Correctly

| | | | |
|------|--|----|--|
| | | | |
| | | | |
| 12-N | | 28 | |
| | | | |
| | | | |

Notice to do work ☒
Report of work done ☐

Land: Fee and Patented ☒
State ☐

54-W
Lease No. _____

Colorado
State

Logan
County

Cliff
Field

2 H. S. Ayres SW/4 28 12-N 54-W 64 PM
(Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section/Line and 660 Ft. (E) of
West (S) (W)
Section/Line of SW/4.

The elevation above sea level is _____ Ft. ALL MEASUREMENTS ARE SURFACE MEASUREMENTS

Details of Plan of Work: (State names of and expected depths to objective sands.
Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
points, and all other important proposed work.)

The above location has been selected to test the "D" and "J" sands, the tops of which
will be found at approximately 5700 and 5800 feet respectively.

We will run and cement (from top to bottom) 8-5/8" OD Casing at approximately 100 feet
as surface pipe; we will run and cement 5-1/2" OD Casing as the oil string.

We will drill this well with rotary tools.

| | |
|------|--|
| AJJ | |
| DVR | |
| FJK | |
| OPS | |
| HHA | |
| AH | |
| JJD | |
| FILE | |

Approved: MAY 23 1955

Director

Date May 20, 1955

Company Sinclair Oil & Gas Company 79090

Address 601 Denver Club Building
Denver, Colorado

By J. A. Jackman
Title Division Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented
lands and in Triplicate for school and state lands.