

OIL AND GAS CONSERVATION COMMISSION DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands.
File in triplicate for State lands.

NOV 22 1971



00283955

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | |
|--|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 5. LEASE DESIGNATION AND SERIAL NO. |
| 2. NAME OF OPERATOR A. T. Skaer | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 3. ADDRESS OF OPERATOR 620 Patterson Building, Denver, Colorado 80202 | | 7. UNIT AGREEMENT NAME |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface SW SW Sec. 23-12N-56W At proposed prod. zone Same as above | | 8. FARM OR LEASE NAME Buczkwsky j #1 |
| 14. PERMIT NO. Drilled by Exeter Drilling Company | | 9. WELL NO. 1 |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4914 Gr. - 4921 KB | | 10. FIELD AND POOL, OR WILDCAT Sleeper |
| | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 23-12N-56W |
| | | 12. COUNTY Weld |
| | | 13. STATE Colorado |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| | | | |
|--|---|---|---|
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> | FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input checked="" type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | ABANDON <input type="checkbox"/> | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT <input checked="" type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | (Other) <input type="checkbox"/> | |
| (Other) <input type="checkbox"/> | | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) | | | |

Date of work October 18, 1971

per phone call, Jim

Ran 150 Gal. of sand to 6176 ft.
Dumped 5 sax cement to ~~6253~~ 6153 ft.
Worked casing to 18" tension; ran 56 jts. of tubing; spotted 40 bbls. of oil. Pulled tubing and worked casing to 52" tension; shot @ 5400 ft. Pulled 165 Jts. Set 10 ft rock bridge at 369 ft. Dumped 10 sax cement and mudded to 20 ft. Dumped 5 sax cement.

| | |
|-----|-------------------------------------|
| DVR | <input checked="" type="checkbox"/> |
| FJP | <input checked="" type="checkbox"/> |
| HMM | <input checked="" type="checkbox"/> |
| JAM | <input checked="" type="checkbox"/> |
| JJD | <input checked="" type="checkbox"/> |

Ex Oil Prod

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE Owner

DATE November 17, 1971

(This space for Federal or State office use)

DIRECTOR

APPROVED BY [Signature]
CONDITIONS OF APPROVAL, IF ANY:

TITLE OGCC COMM.

DATE NOV 24 1971