

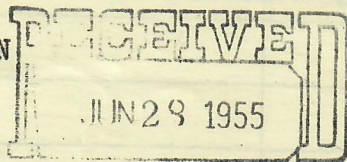
	27		

54W

Locate
Well
Correctly



01950025



CONSERVATION COMMISSION

File in triplicate on Fee and Patented lands and in
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADO

LOG OF OIL AND GAS WELL

Field Wildcat Company Falcon Seaboard & Allied Materials
County Logan Address 1300 Denver Club Building
Lease Schwarz
Well No. 1 Sec. 27 Twp. 12N Rge 54 W Meridian 6th State or Pat. Pat
Location 1980 Ft. (S) of north Line and 660 Ft. (W) of east line of NE1/4 Elevation 4711 KB
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed

Date June 27, 1955Title Division Manager - Falcon Seaboard Drilg. Co.

The summary on this page is for the condition of the well as above date.

Commenced drilling June 11, 1955, 19____ Finished drilling June 21, 1955, 19____

OIL AND GAS SANDS OR ZONES

No. 1, from 5691 to 5703 (Gas) 1-1/2 MCF, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from 5580 to 5606 No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI

COMPLETION DATA

Total Depth 5790 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 5790
Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____

Shooting Record

Prod. began Temp. Abandoned 6/23/55 19____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump ☐
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke. ☐
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log Yes Date June 21 19 55
Date _____ 19____

Straight Hole Survey Yes Type _____

Other Types of Hole Survey _____ Type _____

Time Drilling Record Geolograph

(Note—Any additional data can be shown on reverse side.)

Core Analysis Yes Depth 5692 to 5740
to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS	AJJ	DVR	FJK	OPS	HHM	AH	JJD	FILE
<u>Niobrara Sh.</u>	<u>4728</u>	<u>5063</u>									
<u>Ft. Hays</u>	<u>5063</u>	<u>5110</u>									
<u>Carlisle</u>	<u>5110</u>	<u>5322</u>									
<u>Greenhorn</u>	<u>5322</u>	<u>5346</u>									

(Continue on reverse side)

Temp. P. & A.

FORMATION RECORD

[illegible]