OGCC

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

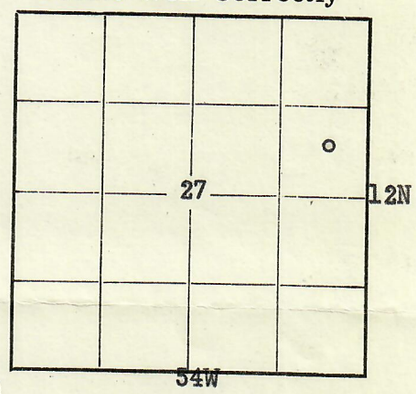
00823461

RECEIVED
JUN 28 1955
OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) _____
Notice of intention to change plans _____
Notice of date for test of water shut-off _____
Report on result of test of water shut-off _____
Notice of intention to re-drill or repair well _____
Notice of intention to clean out well _____
Statement of shooting _____
Statement of perforating _____
Notice to pull or otherwise alter casing _____
Notice of intention to abandon well _____
Report of work done on well since previous report _____
Notice to abandon Well Temporarily X

Locate Well Correctly




Notice to do work [ ]
Report of work done [x]

Land: Fee and Patented [x]
State [ ]

Lease No. _____

Colorado (State) Logan (County) Wildcat (Field)

1 (Well No.) Schwarz (Lease) NE (1/4 Sec.) 27 (Sec.) 12N (Twp.) R 54W (Range) 6th (Meridian)

The Well is located 1980 Ft. (N)(S) of Section Line and 660 Ft. (E)(W) of Section Line. or SE NE Sec. 27/

The elevation above sea level is 4704 Ft. GL 4711 KB

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Temporarily Abandoned 6-23-55

Filled hole with heavy drilling mud. Placed welded plate with valve over top of surface casing.

"J" Sand 5691-5703, was drill stem tested from 5690-5704, TD 5790. Gas to surface 25 minutes, max. 1-1/2 MCF. Well temporarily abandoned for further study.

Verbal approval by ~~Paul~~ D.V. Rogers.

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|---|---|
| AJJ | |
| DVR | |
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| OPS | |
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| JJD | ✓ |
| FILE | |

Approved: JUN 28 1955
L. J. Gersin
Director

Date June 27, 1955

Company Falcon Seaboard Drilling Company
Allied Materials, Inc.

Address 1300 Denver Club Bldg.

By Jack Gay

Title Division Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.