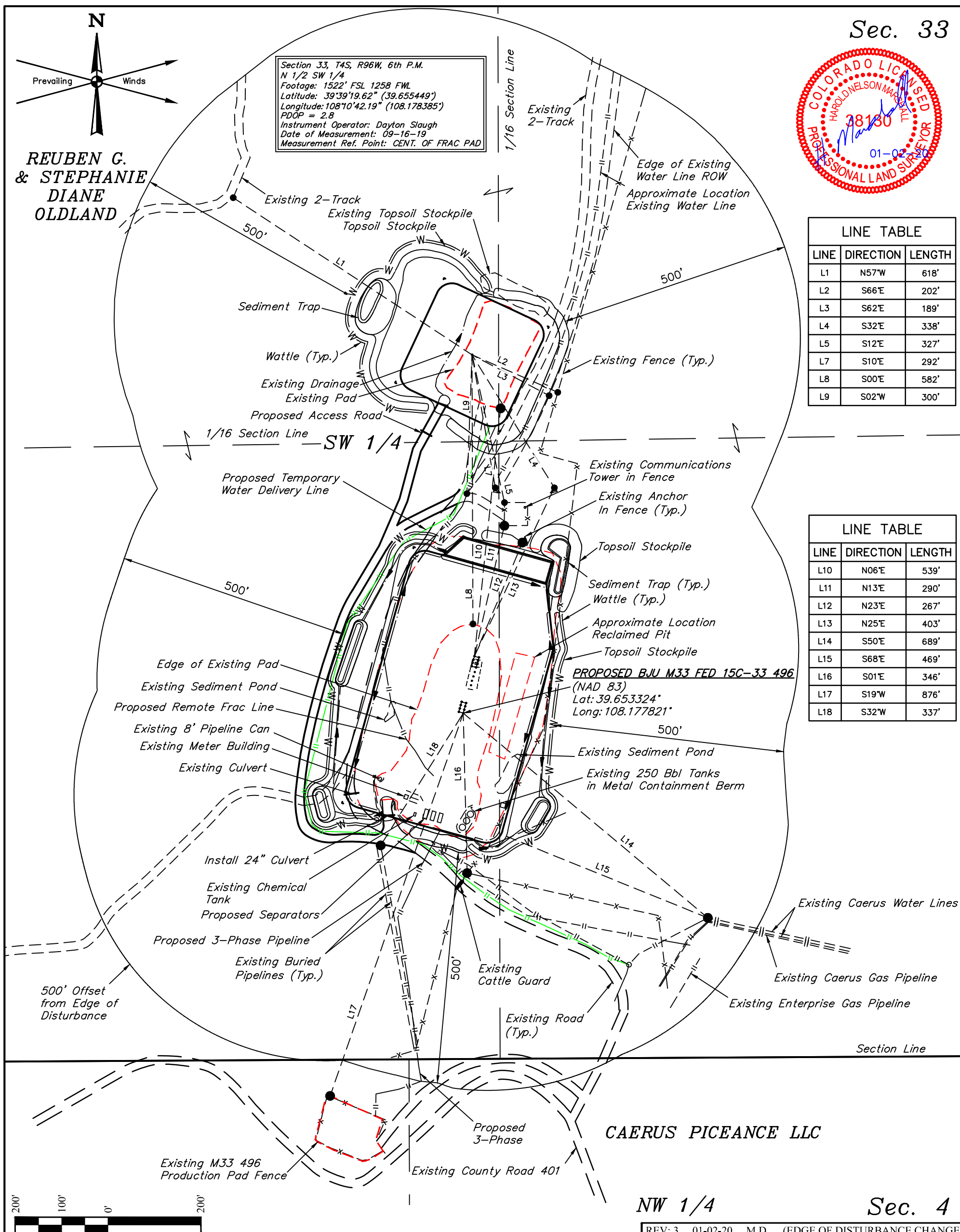


A circular red seal for a Colorado Licensed Professional Land Surveyor. The outer ring contains the text "COLORADO LICENSED" at the top and "PROFESSIONAL LAND SURVEYOR" at the bottom. Inside the ring, the name "HAROLD NELSON" is written in an arc. The license number "38130" is printed in the center. A blue ink signature is written across the seal, and the expiration date "01-02-2020" is printed in blue at the bottom.

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N57°W	618'
L2	S66°E	202'
L3	S62°E	189'
L4	S32°E	338'
L5	S12°E	327'
L7	S10°E	292'
L8	S00°E	582'
L9	S02°W	300'

LINE TABLE		
LINE	DIRECTION	LENGTH
L10	N06°E	539'
L11	N13°E	290'
L12	N23°E	267'
L13	N25°E	403'
L14	S50°E	689'
L15	S68°E	469'
L16	S01°E	346'
L17	S19°W	876'
L18	S32°W	337'



REV: 3 01-02-20 M.D. (EDGE OF DISTURBANCE CHANGE)

<b>PLANT COMMUNITY</b> <input checked="" type="checkbox"/> DISTURBED GRASSLAND <input checked="" type="checkbox"/> NATIVE GRASSLAND <input checked="" type="checkbox"/> SHRUB LAND <input type="checkbox"/> PLAINS RIPARIAN <input checked="" type="checkbox"/> MOUNTAIN RIPARIAN <input type="checkbox"/> FOREST LAND <input type="checkbox"/> WETLANDS AQUATIC <input type="checkbox"/> ALPINE <input type="checkbox"/> OTHER (Describe): _____		<b>CURRENT LAND USE</b> CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input checked="" type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____ SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____					
		<b>FUTURE LAND USE</b> CROP LAND: <input type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP NON-CROP LAND: <input checked="" type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____ SUBDIVIDED: <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____					

**NPM M33 496 PAD**  
**SW 1/4 SW 1/4, SECTION 33, T4S, R96W, 6th P.M.**  
**GARFIELD COUNTY, COLORADO**

<b>SURVEYED BY</b>	DAYTON SLAUGH	09-16-19	<b>SCALE</b>
<b>DRAWN BY</b>	T.L.L.	09-17-19	1" = 300'
<b>LOCATION DRAWING</b>		<b>FIGURE #6</b>	



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Vernal, UT 84078 \* (435) 789-1017