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DEPARTMENT OF NATURAL RESOURCES
CONSERVATION COMMISSION
STATE OF COLORADO

RECEIVED

MAR - 8 1971

5. LEASE DESIGNATION AND SERIAL NO.
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
SCHRIEBER

9. WELL NO.
#1

10. FIELD AND POOL, OR WILDCAT
LAST CHANCE

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA
25-3S-56W

12. COUNTY
WASHINGTON

13. STATE
COLORADO

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
OIL WELL GAS WELL OTHER
SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
JIM SNYDER DRLG. CO.-LES HANVEY-SO. TEXAS DEV. CO.

3. ADDRESS OF OPERATOR
416 C. A. JOHNSON BUILDING, DENVER, COLORADO 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface 680' FWL, 720' FSL
At proposed prod. zone SAME

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
1 MILE NORTH AND 1 MILE WEST OF LAST CHANCE, COLO.

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any)
680' 619

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.
NONE

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
4,799.8' GL

16. NO. OF ACRES IN LEASE *
80

19. PROPOSED DEPTH
5,100'

17. NO. OF ACRES ASSIGNED TO THIS WELL
40

20. ROTARY OR CABLE TOOLS
ROTARY

22. APPROX. DATE WORK WILL START
MARCH 1, 1971

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	100'	75 sacks
7-7/8"	5-1/2"	14#	5,100'	200 sacks

* DESCRIBE LEASE
S/2 OF THE SW/4

720 150
670 648
30 32

2680

DVR	
FJP	/
HMM	
JAM	/
JJD	3/8/71

CK #1620

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Jim Snyder TITLE OWNER DATE 2-24-71

(This space for Federal or State office use)

PERMIT NO. 71 148 APPROVAL DATE _____

APPROVED BY W. Rogers TITLE DIRECTOR DATE MAR 8 1971
O & G CONS. COMM.

Provided well is located no closer than 600 ft. to your nearest line.



A.P.I. NUMBER
05 121 8545