

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402283189

Date Received:  
01/13/2020

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10456

Name of Operator: CAERUS PICEANCE LLC

Address: 1001 17TH STREET #1600

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Romana Cowden</u>	<u>970-285-2771</u>	<u>cogcc.inspections@caerusoilandgas.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 699800244

Inspection Date: 12/20/2019

FIR Submit Date: 12/20/2019

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: CAERUS PICEANCE LLC

Company Number: 10456

Address: 1001 17TH STREET #1600

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 334076

Location Name: ORCHARD UNIT-68S96W Number: 9NESE County: \_\_\_\_\_

Qtrqtr: NESE Sec: 9 Twp: 8S Range: 96W Meridian: 6

Latitude: 39.362280 Longitude: -108.105470

FACILITY - API Number: 05-077-00 Facility ID: 334076

Facility Name: ORCHARD UNIT-68S96W Number: 9NESE

Qtrqtr: NESE Sec: 9 Twp: 8S Range: 96W Meridian: 6

Latitude: 39.362280 Longitude: -108.105470

CORRECTIVE ACTIONS:

1 CA# 135493

Corrective Action: All guy line anchors left buried for future use shall be identified by a marker of bright color not less than four (4) feet in height. Properly mark deadman.

Date: 01/03/2020

Response: CA COMPLETED

Date of Completion: 01/03/2020

Operator Comment: Deadman was removed.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Romana Cowden

Signed: \_\_\_\_\_

Title: EHS

Date: 1/13/2020 7:44:01 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<b><u>Document Number</u></b>	<b><u>Description</u></b>

Total Attach: 0 Files