OGCC FORM 2
REV. 7-64

00226980

# OIL AND GAS CONSERVATION COMMISSION
## OF THE STATE OF COLORADO

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

**1a. TYPE OF WORK**

DRILL ☒        DEEPEN ☐        PLUG BACK ☐

**b. TYPE OF WELL**

OIL WELL ☒    GAS WELL ☐    OTHER        SINGLE ZONE ☐    MULTIPLE ZONE ☐

**2. NAME OF OPERATOR**

Chancellor Exploration & Exeter DRilling Company

**3. ADDRESS OF OPERATOR**

1010 Patterson Bldg., Denver, Colorado 80202

**4. LOCATION OF WELL** (Report location clearly and in accordance with any State requirements. )

At surface

1360' FNL & 1360' FEL

At proposed prod. zone

**5. LEASE DESIGNATION AND SERIAL NO.**

68/5537-S    ALL Sec 30

**6. IF INDIAN, ALLOTTEE OR TRIBE NAME**

**7. UNIT AGREEMENT NAME**

**8. FARM OR LEASE NAME**

East Sterling State (Followup)

**9. WELL NO.**

1

**10. FIELD AND POOL, OR WILDCAT**

Wildcat

**11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA**

C-NE 30-8N-51W

**14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE**

**12. COUNTY OR PARISH**  Logan

**13. STATE**  Colorado

**15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.** (Also to nearest drlg. line, if any)

**16. NO. OF ACRES IN LEASE** *

640

**17. NO. OF ACRES ASSIGNED TO THIS WELL**

40

**18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.**

1360

**19. PROPOSED DEPTH**

4700

**20. ROTARY OR CABLE TOOLS**

Rotary

**21. ELEVATIONS** (Show whether DF, RT, GR, etc.)

4106' Gr

**22. APPROX. DATE WORK WILL START**

March 12, 1969

**23.**                PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|---|---|---|---|---|
| 12 1/4" | 8 5/8" | 24# | 150' | 125 sacks |
| | | | | |

* DESCRIBE LEASE    ALL SEC. 30

Exeter waived fee att,

| | |
|---|---|
| DVR | |
| FJP | |
| HHM | |
| JAM | ✓ |
| JJD | Plotted 3/13/69 |

CK # 44,378

We propose to test all shows of oil and/or gas.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM : If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

**24.**

SIGNED  _JM Ahell_        TITLE  Vice President        DATE  3-12-69

(This space for Federal or State office use)

PERMIT NO.  69 106

APPROVED BY  _H. Rogers_        TITLE  _____

CONDITIONS OF APPROVAL, IF ANY :

APPROVAL DATE

DIRECTOR
O & G CONS. COMM.

MAR 13 1969
DATE

69-106

See Instructions On Reverse Side