

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402279981

Date Received:  
01/08/2020

**FIR RESOLUTION FORM**

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

**OPERATOR INFORMATION**

OGCC Operator Number: 10447  
Name of Operator: URSA OPERATING COMPANY LLC  
Address: 792 BUCKHORN DR  
City: RIFLE State: CO Zip: 81650

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Kellerby, Shaun</u>	<u>970-712-1248</u>	<u>shaun.kellerby@state.co.us</u>
<u>Knudson, Dwayne</u>	<u>970-456-3335</u>	<u>dknudson@ursaresources.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 679706831  
Inspection Date: 01/06/2020 FIR Submit Date: 01/07/2020 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: URSA OPERATING COMPANY LLC Company Number: 10447  
Address: 950 17TH STREET, SUITE 1900  
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 335705

Location Name: JIMMY GULCH 3K PAD Number: \_\_\_\_\_ County: RIO BLANCO  
Qtrqtr: NESW Sec: 3 Twp: 3S Range: 97W Meridian: 6  
Latitude: 39.815610 Longitude: -108.269500

FACILITY - API Number: 05-103-00 Facility ID: 301

Facility Name: FEDERAL Number: 397-3K-K3  
Qtrqtr: NESW Sec: 3 Twp: 3S Range: 97W Meridian: 6  
Latitude: 39.815610 Longitude: -108.269500

CORRECTIVE ACTIONS:

**1** CA# 135721

Corrective Action: Repair or install berms or other secondary containment devices per Rule 605.a.(4). Date: 09/19/2019

Response: CA COMPLETED Date of Completion: 01/07/2020

Operator Comment: Holes in liner have been repaired again. Appears criters are eating through liner. See photo.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment: Please send to Rick Moran

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Dwayne Knudson

Signed: \_\_\_\_\_

Title: Environmental Manager

Date: 1/8/2020 10:48:02 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

402279998	Photo
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Total Attach: 1 Files