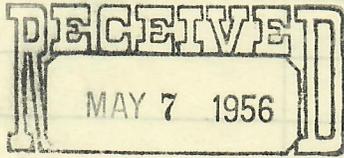




Locate Well Correctly

File in _____ on Fee and Patented lands and in quadrants on State and School lands, with
 OFFICE OF DIRECTOR
 OIL AND GAS CONSERVATION COMMISSION,
 STATE OF COLORADO

| | | | |
|--|--|----|--|
| | | | |
| | | 35 | |
| | | | |
| | | | |



OIL & GAS CONSERVATION COMMISSION

LOG OF OIL AND GAS WELL

Field Wildcat Company Sohio Petroleum Company
 County Logan Address P. O. Box 1257, Denver 1, Colorado
 Lease State 4420
 Well No. 2 Sec. 35 Twp. 8N Rge. 51W Meridian 6 State or Pat. State

Location 1951 Ft. (S) of North Line and 678 Ft. (E) of West line of Sec. Elevation 4367'
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed R. E. Thomas
 R. E. Thomas
 Title Area Manager, Denver Area

Date May 4, 1956

The summary on this page is for the condition of the well as above date.

Commenced drilling April 12, 1956 Finished drilling April 21, 1956

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
 No. 2, from _____ to _____ No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

| SIZE | WT. PER FOOT | MAKE | WHERE LANDED | NO. OF SKS. CEMENT | STOOD HOURS | PRESSURE TEST PSI |
|--------|--------------|------------|--------------|--------------------|-------------|-------------------|
| 8-5/8" | 15.50# | H-40 Smls. | 176.56' | 135, 4% CaCl | 12 hrs. | |
| | | | | | | |
| | | | | | | |

COMPLETION DATA - DRY HOLE (See attached)

Total Depth 4752 ft. Cable Tools from _____ to _____ Rotary Tools from Surface to 4752'
 Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
 Shooting Record _____

Prod. began _____ 19____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump
 Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke.
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log _____ Date _____ 19____ Straight Hole Survey _____ Type _____
 _____ Date _____ 19____ Other Types of Hole Survey _____ Type _____
 Time Drilling Record _____ (Note—Any additional data can be shown on reverse side.)
 Core Analysis _____ Depth _____ to _____
 _____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

| FORMATION | TOP | BOTTOM | REMARKS |
|-----------|-----|--------|---------|
| | | | AJJ |
| | | | DVR |
| | | | FJK |
| | | | WRS |
| | | | HHM |
| | | | AH |
| | | | JJD |
| | | | FILE |