

**RECEIVED**  
 JUN 15 1960  
 OIL & GAS  
 CONSERVATION COMMISSION

**OIL AND GAS CONSERVATION COMMISSION  
 OF THE STATE OF COLORADO**

**SUNDRY NOTICES AND REPORTS ON WELLS**



**INSTRUCTIONS**

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recompleate or abandon a well or to change plans. Within thirty (30) days after recompleation, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplete	<input type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompleation	<input type="checkbox"/>
Notice of Intention to Abandon Well	<input type="checkbox"/>	Other Releasing well to landowner for water well	<input checked="" type="checkbox"/>

(Check appropriate space)

LEASE NAME ROY DEAN WELL NO. 1

FIELD WILDCAT COUNTY LARIMER

LOCATION NE SW Section 4 Township 7 N Range 69 W Meridian 6th P.M.  
(Quarter Quarter)

1980 feet from S Section Line and 1495 feet from W Section Line  
N or S E or W

**(DETAILS OF WORK)**

- (1) As per Well Completion Report of September 16, 1959.
- (2) Water was swabbed, showing slight rainbows. Interval 2310'-2318'.
- (3) Left 4-inch pipe for water well completion, as per letter of October 15, 1959, to you from Roy Dean, landowner. (2500'-4")
- (4) Please notify Mr. Talbot of the Thomas F. Daly Agency, 1576 Sherman Street, Telephone Number KE 4-2211, to release our Bond -- or to send us a letter that we may send to him, in order for us to obtain release of our "Plugging Bond".

AJJ	
DVR	
WRS	
HHM	
JAM	
FJP	
JJD	<input checked="" type="checkbox"/>
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

Date June 17, 1960  
 Director [Signature]

Company Front Range Oil & Uranium Date June 13, 1960  
 Company  
 Address 715 Midland Savings Bldg. Phone No. CH 4-8477  
 By [Signature] Title Secry. & Treas.  
 (Signature)

