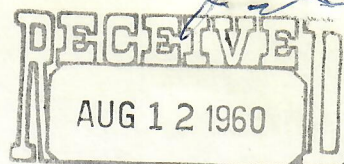


OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADOOIL & GAS  
CONSERVATION COMMISSION

## NOTICE OF INTENTION TO DRILL

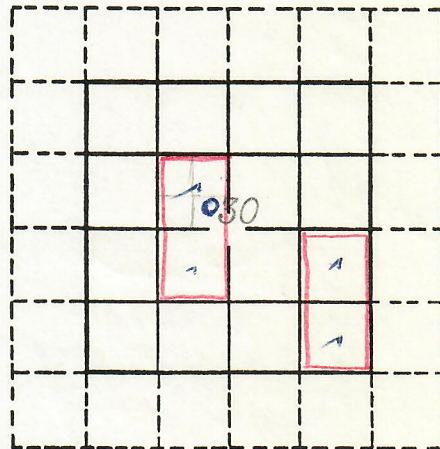
## INSTRUCTIONS:

A notice of intention to drill a well shall be filed in duplicate on all Federal and Patented lands, and in triplicate on all State lands. Do not begin operations until approved copy has been received. It is mandatory that the proposed location comply with all rules and regulations of the Commission. Locate well on section grid in proper location, and indicate extent of lease. Unless operations are commenced within 180 days after the date of approval hereof, this approval to drill will become null and void.

SK 7- 0982

Name of Operator JAMES D. BERWICK Phone No. AC 2- 9264  
Address 844 1ST NATIONAL BANK BLDG. City DENVER 2 State COLORADO

How is liability secured: Well Bond (Attached) ☒; Blanket Bond ☐; Waiver ☐  
(Check one)

Lease Name HARRY WOMMERWell No. 1Field Name \_\_\_\_\_ Wildcat ☒County ROUTT

Location SE $\frac{1}{4}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 30 Township 7N Range 85W Meridian 6TH  
(quarter quarter)  
2050 feet from N Section line and 2940 feet from E Section Line  
N or S E or W

The well is located on: Patented land ☒ State land ☐ Federal land ☐

The well is located within a spaced area: Yes ☐ No ☒

Distance from proposed location to nearest property or lease line 300 feet.

Distance from proposed location to nearest drilling unit line \_\_\_\_\_ feet.

Objectives: CRETACEOUS NIOBRARA Depth 430' - 1480'; Formation Estimate Formation Depth 1500' Estimate

Proposed length of surface casing 60 feet.

## REMARKS:

CONTRACTOR: RALPH HAYES, RANGELY, COLORADO

MANCOS SHALE IS AT THE SURFACE.

Agent	<u>Attached</u>
Bond	<u>11</u>
Spot	
600 ft.	<u>Shallow</u>
1200 ft.	<u>OK</u>
Wells	
Oil	
Gas	
Status	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

## APPROVED:

Date AUG 12 1960Company James D. Berwick Date AUG. 12, 1960Address 844 First Nat. Bank Bldg. Phone No. AC-2-9264

By \_\_\_\_\_ Title \_\_\_\_\_

Director

Signature