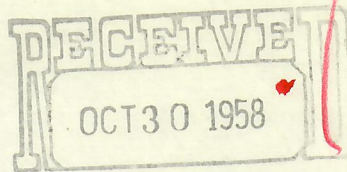




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107-05122

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO



OIL & GAS
CONSERVATION COMMISSION

PLUGGING RECORD

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator W. H. GADDIS Field Wildcat X
Lease Name Robinson Well No. One County Routt
Location C SE 1/4 NW 1/4 Section 29 Township 7 N Range 85 W Meridian 6th
(Quarter Quarter)
1980 feet from N Section line and 2025 feet from W Section Line
N or S E or W

TOTAL DEPTH 4748' DATE OF PLUGGING Sept. 22, 1958
Cable Tools to 2938'
Rotary Tools to 4748' T.D.

DETAILS OF WORK

Drilled 16" Hole to 20' and cemented 13 3/8" O.D. 48# csg. w/ 20 sx.
Drilled 12 1/2" Hole to 1290' and set 10 3/4" O.D. 32 3/4# H-40 csg.
Drilled 10" Hole to 2227' and set 8 5/8" O.D. 24# H-40 csg.
Drilled 8" Hole to 2858' and set 7" O.D. 20# H-40 csg.
Drilled 6 1/2" Hole to 2938' (Cable Tool Total Depth)
Recovered all 7" and 8 5/8" csg.
Cemented 10 3/4" O.D. @ 1298' (Rotary Bushing) w/150 sx.
Drilled 7 7/8" Rotary Hole to 4748' T.D.
Stuck Bit @ 3025', on trip; twisted off drill pipe @ 1800'. Left 1-7 7/8" Tricone Bit,
7-5 1/2" O.D. Drill Collars (200') and 1020' 3 1/2" O.D. drill pipe in Hole. Mud Viscosity 70
@ abandonment. Pumped 30 sx cement @ 1750-1800'; Pumped 25 sx cement @ 1300' and capped
w/15 sx.

AJ	
DVR	
WRS	
HHM	
JAM	
FJP	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>
FILE	

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved:

Company W. H. GADDIS

Date October 20, 1958

Date

OCT 31 1958

Address 1500 Mile High Center

Phone No. MA. 3-5204

Director

A. J. Jansen

By

J. E. Couch

(Signature) J. E. Couch

Title



00723842