

NOV 24 1972



DEPARTMENT OF NATURAL RESOURCES
GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE

5. LEASE DESIGNATION AND SERIAL NO. None

6. IF INDIAN, ALLOTTEE OR TRIBE NAME None

7. UNIT AGREEMENT NAME None

8. FARM OR LEASE NAME Chedsey "A"

9. WELL NO. 1

10. FIELD AND POOL, OR WILDCAT Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 13-7N-82W

12. COUNTY Jackson

13. STATE Colorado

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 18 Miles SW Walden, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) None

16. NO. OF ACRES IN LEASE* 1155

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. None

19. PROPOSED DEPTH 4350'

20. ROTARY OR CABLE TOOLS Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.) 8376' Ground Level

22. APPROX. DATE WORK WILL START December 1, 1972

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	500'	325 sks.
7-7/8"	5-1/2"	14#	4,350'	500 sks.

* DESCRIBE LEASE

See Attachment

2640
2140
500

30,000

DVR	
FIP	✓
NHM	
JAM	✓
UD	Plotted 11/27/72

ck. 186

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED Robert Grady TITLE Region Manager Pacific & Rocky Mt. Region DATE 11/22/72

(This space for Federal or State Office use)

72 979

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY [Signature] TITLE DIRECTOR O & G CONS. COMM. DATE NOV 27 1972

CONDITIONS OF APPROVAL, IF ANY:

A.P.I. NUMBER

05 057 6063

See Instructions On Reverse Side