

**FORM  
INSP**Rev  
X/15**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

12/11/2019

Submitted Date:

12/11/2019

Document Number:

688306485**FIELD INSPECTION FORM**Loc ID 320704 Inspector Name: Sherman, Susan On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_**Operator Information:**OGCC Operator Number: 76175Name of Operator: SANDLIN OIL CORPAddress: 1580 LINCOLN ST SUITE 580City: DENVER State: CO Zip: 80203**Status Summary:**

- ☐ THIS IS A FOLLOW UP INSPECTION
- ☐ FOLLOW UP INSPECTION REQUIRED
- ☐ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**10 Number of Comments1 Number of Corrective Actions☒ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name    | Phone          | Email                           | Comment          |
|-----------------|----------------|---------------------------------|------------------|
| Chesson, Robert |                | robert.chesson@state.co.us      |                  |
| Sandlin, Kathie | (303) 292-3313 | sandlinoilcorporation@gmail.com | Principal Agent  |
| Crowner, Linda  |                | ljcsandlin@aol.com              | Designated Agent |
| Paine, Gilbert  | (303) 709-0148 | cherokeeequipment@hotmail.com   |                  |
| MacLaren, Joe   |                | joe.maclaren@state.co.us        |                  |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name    | Insp Status |
|-------------|------|--------|-------------|------------|-----------|------------------|-------------|
| 204561      | WELL | PR     | 05/01/2018  | OW         | 005-06646 | TIPPET-CARLSON 1 | PR          |

**General Comment:**[Flowline/Spill Inspection](#)[Inspector contacted pumper to complete a Form 19 on 12/11/2019.](#)

**Location**Overall Good: ☒

|                      |                      |       |  |
|----------------------|----------------------|-------|--|
| <b>Signs/Marker:</b> |                      |       |  |
| Type                 | WELLHEAD             |       |  |
| Comment:             |                      |       |  |
| Corrective Action:   |                      | Date: |  |
| Type                 | BATTERY              |       |  |
| Comment:             |                      |       |  |
| Corrective Action:   |                      | Date: |  |
| Type                 | TANK LABELS/PLACARDS |       |  |
| Comment:             |                      |       |  |
| Corrective Action:   |                      | Date: |  |

Emergency Contact Number:

Comment: 303-709-0148

Corrective Action:

Date: \_\_\_\_\_

Overall Good: ☐

|                    |   |           |                  |
|--------------------|---|-----------|------------------|
| <b>Spills:</b>     |   |           |                  |
| Type               | Area  | Volume    |                  |
| PW/CO              | Flow Line   | >= 5 bbls |                  |
| Comment:           | Flowline leak at recirc pump next to treater inside berms. Approximately 25 bbls of oil and produced water recovered by vac truck (see attached photos). Well is shut in.                                 |           |                  |
| Corrective Action: | Report spill or release of E&P waste or produced fluids on initial Form 19 within 72 hrs. Remove free fluids with 24 hours (being done at time of inspection) and contact COGCC EPS staff per Rule 906.b. |           | Date: 12/16/2019 |

In Containment: Yes

Comment:

☐ Multiple Spills and Releases?

|                               |     |       |                 |
|-------------------------------|-----|-------|-----------------|
| <b>Equipment:</b>             |     |       | corrective date |
| Type: Vertical Heater Treater | # 1 |       |                 |
| Comment:                      |     |       |                 |
| Corrective Action:            |     | Date: |                 |
| Type: Deadman # & Marked      | # 4 |       |                 |
| Comment:                      |     |       |                 |
| Corrective Action:            |     | Date: |                 |
| Type: Bird Protectors         | # 2 |       |                 |
| Comment:                      |     |       |                 |
| Corrective Action:            |     | Date: |                 |
| Type: Pump Jack               | # 1 |       |                 |
| Comment:                      |     |       |                 |
| Corrective Action:            |     | Date: |                 |

|                     |  |  |       |
|---------------------|--|--|-------|
| Type: Prime Mover   | # 1  |  |       |
| Comment:            |  |  |       |
| Corrective Action:  |  |  | Date: |
| Type: Bradenhead    | # 1  |  |       |
| Comment:            | Well excavated to test bradenhead per pumper (see attached photos). Bradenhead was dead and a Form 17 will be submitted by operator. |  |       |
| Corrective Action:  |  |  | Date: |
| Type: Gas Meter Run | # 1  |  |       |
| Comment:            | not in operation, no gas produced  |  |       |
| Corrective Action:  |  |  | Date: |

**Tanks and Berms:**

|                    |   |          |           |         |        |       |
|--------------------|---|----------|-----------|---------|--------|-------|
| Contents           | # | Capacity | Type      | Tank ID | SE GPS |       |
| CRUDE OIL          | 3 | 300 BBLs | STEEL AST |         | ,      |       |
| Comment:           |   |          |           |         |        |       |
| Corrective Action: |   |          |           |         |        | Date: |

**Paint**

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) |          |  |
| Other (Type)     |          |  |

**Berms**

|                    |          |                     |                     |             |
|--------------------|----------|---------------------|---------------------|-------------|
| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
| Earth              | Adequate | Walls Sufficient    | Base Sufficient     | Adequate    |
| Comment:           |          |                     |                     |             |
| Corrective Action: |          |                     |                     |             |
|                    |          |                     |                     | Date:       |

**Venting:**

|                    |    |       |
|--------------------|----|-------|
| Yes/No             | NO |       |
| Comment:           |    |       |
| Corrective Action: |    |       |
|                    |    | Date: |

**Flaring:**

|                    |       |
|--------------------|-------|
| Type               |       |
| Comment:           |       |
| Corrective Action: |       |
|                    | Date: |

### Location Construction

Location ID: 204561 CDP: \_\_\_\_\_

Comment: \_\_\_\_\_

Corrective Action: \_\_\_\_\_

Date: \_\_\_\_\_

#### Form 2A COAs:

**Comment:** No COAs.

Corrective Action: \_\_\_\_\_

Date: \_\_\_\_\_

#### Wildlife BMPs:

**Comment:** \_\_\_\_\_

Corrective Action: \_\_\_\_\_

Date: \_\_\_\_\_

**Comment:** \_\_\_\_\_

**Corrective Action:** \_\_\_\_\_

Date: \_\_\_\_\_

#### On Site Inspection (305):

##### Surface Owner Contact Information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

##### Operator Rep. Contact Information:

Landman Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Date Onsite Request Received: \_\_\_\_\_

Date of Rule 306 Consultation: \_\_\_\_\_

Request LGD Attendance: \_\_\_\_\_

##### LGD Contact Information:

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_ Agreed to Attend: \_\_\_\_\_

##### Summary of Landowner Issues:

\_\_\_\_\_

##### Summary of Operator Response to Landowner Issues:

\_\_\_\_\_

##### Onsite Inspection Memorandum Summarizing Discussions at Inspection as Attachment:

\_\_\_\_\_

| Inspected Facilities |  |       |      |             |           |         |    |               |    |
|----------------------|--|-------|------|-------------|-----------|---------|----|---------------|----|
| Facility ID:         | 204561   | Type: | WELL | API Number: | 005-06646 | Status: | PR | Insp. Status: | PR |
| Producing Well       |  |       |      |             |           |         |    |               |    |
| Comment:             | PR. Jul 2019 production last reported to COGCC databas. Update Form 7's. |       |      |             |           |         |    |               |    |
| Corrective Action:   |  |       |      |             |           |         |    | Date:         |    |

**Reclamation - Storm Water - Pit****Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
|------------------|-----------------|-------------------------|-----------------------|---------------|--------------------------|---------|
|                  |                 |                         |                       |               |                          |         |

Comment: Corrective Action: Date: **Pits:** ☐ NO SURFACE INDICATION OF PITType: Skimming/SettlingLined: YESPit ID: Lat: Long: Reference Point: Other: Length: Width: **Lining:**Liner Type: HDPELiner Condition: AdequateComment: Corrective Action: Date: **Fencing:**Fencing Type: NoneFencing Condition: Comment: in crop fieldCorrective Action: Date: **Netting:**Netting Type: MeshNetting Condition: GoodComment: Corrective Action: Date: Anchor Trench Present: Oil Accumulation: NO2+ feet Freeboard: YESComment: Corrective Action: Date: **Attached Documents**You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description               | URL   |
|--------------|---------------------------|---|
| 688306486    | Sandline Tippet-Carlson 1 | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5011213">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5011213</a> |