

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED



00241457

JAN 16 1967

5. LEASE DESIGNATION AND SERIAL NO.  
St. of Colo. OG 66/3037-S  
6. IF INDIAN, ALLOTTED OR TRIBE NAME

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL  DEEPEN  PLUG BACK

b. TYPE OF WELL

OIL WELL  GAS WELL  OTHER  SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR

STUARCO OIL COMPANY, INC.

3. ADDRESS OF OPERATOR

2117 First National Bank Building, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface  
C NW/4 NW/4 (660' FNL and 660' FWL)

At proposed prod. zone

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

STATE

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 36-T9N-R53W, 6th P.M.

12. COUNTY OR PARISH

13. STATE

Logan

Colorado

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

Approximately 5 miles Northwest of Sterling, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

660'

16. NO. OF ACRES IN LEASE

320

17. NO. OF ACRES ASSIGNED TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

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19. PROPOSED DEPTH

5000' (75' - "J")

20. ROTARY OR CABLE TOOLS

Rotary -0- to TD

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4136' GL

4144' KB

22. APPROX. DATE WORK WILL START

On or Before Feb. 10, 1967

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#/Ft.	108'	90 sacks
			103'	

CK #26362 attached

DVR	
WBS	
HLM	
JAM	
FJP	
JD	Plotted 1/16/67
FILE	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Robert Chavel TITLE District Manager DATE January 13, 1967

(This space for Federal or State office use)

67 15

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

APPROVED BY W. Rogers TITLE Director DATE JAN 16 1967

CONDITIONS OF APPROVAL, IF ANY:

67-15  
05 075 8002

See Instructions On Reverse Side

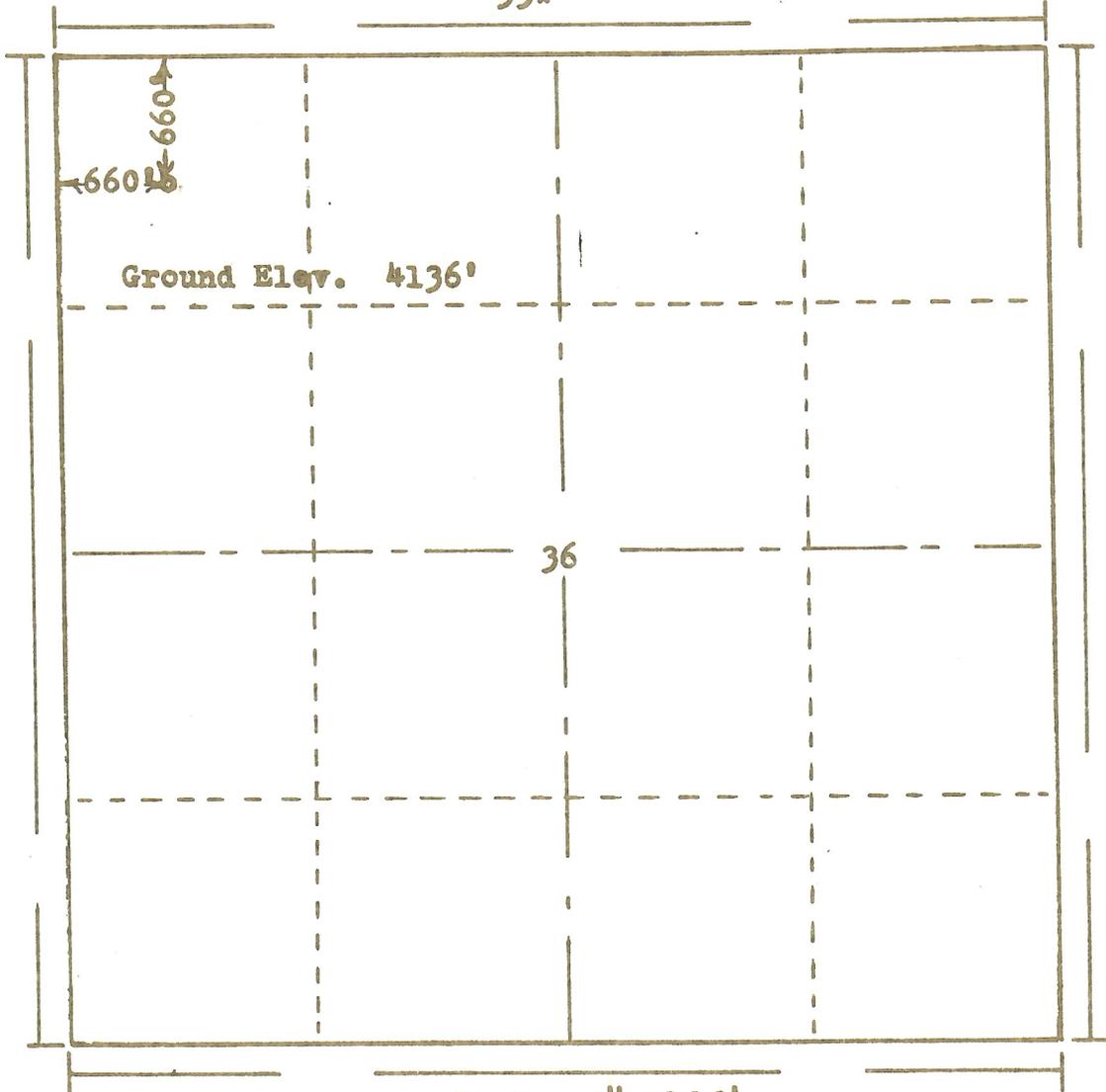


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COLO. OIL & GAS CONS. COMM.

R. 53W



T.  
9  
N



Scale ... 1" = 1000'

Powers Surveyors, Inc. of Denver, Colorado  
 has in accordance with a request from Mr. Chancellor  
 for Stuarco Oil Co., Inc. determined the  
 Location of No. 1 State  
 to be CNW NW Section 36 Township 9N  
 Range 53W of the 6th Principal Meridian  
 Logan County, Colorado

67 15

I hereby certify that this plat is an  
 accurate representation of a correct  
 survey showing the location of

Date: 12-28-66

Bruce G. Hoover  
 Licensed Land Surveyor No. 2853  
 State of Colorado