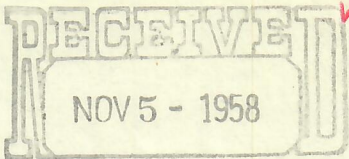
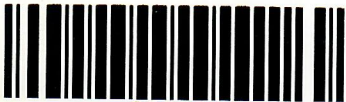


OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO



OIL & GAS
CONSERVATION COMMISSION



99999999

PLUGGING RECORD

#075-06490

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator The British-American Oil Producing Company Field Walker Wildcat

Lease Name STATE Well No. A-2 County Logan

Location NW SW SW Section 16 Township 9 N Range 53 W Meridian 6PM

(Quarter Quarter)

990 feet from South Section line and 330 feet from West Section Line
N or S E or W

TOTAL DEPTH 4944' KB

DATE OF PLUGGING 11-2-58

DETAILS OF WORK

Filled hole with heavy mud and sand to 4900'KB, set rock and cement bridge from 4900 to 4860. Shot casing off at 3702 and pulled leaving 1241'-5 1/2" casing in hole from 3702 to 4943. Filled hole with heavy mud from 4860 to 213, rock and cement bridge from 213 to 190, heavy mud from 190 to 23, cement plug from 23 to cellar, erected dr hole marker, filled cellar with soil. Will level Pits and location as soon as Pits are dry.

| | |
|------|--|
| AJJ | |
| DVR | |
| WRS | |
| HHM | |
| JAM | |
| FJP | |
| JJD | |
| FILE | |



00817874

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved:

Date NOV 5 1958

Director A. J. Persia

Company British-American Oil Co Date 11-3-58

Address Box 180, Denver, Colo Phone No. AC 2 9401

By Wm. W. Hogan Title Dist Supt
(Signature)