

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

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JUL 20 1967



00238501

COLO. OIL & GAS CON. COMM.

67-283
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☐GAS
WELL ☐

OTHER

SINGLE
ZONE ☐MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

Triangle J Oil Company and Braden-Gear Drilling Company

3. ADDRESS OF OPERATOR

470 Denver Club Building, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface 660' from North line and 165' from East line of Northwest
quarter of Sec. 15-9N-53W

At proposed prod. zone

Same as above

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

Approximately 15 mi. Northwest of Sterling, Colorado

15. DISTANCE FROM PROPOSED

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any)

660' ✓

18. DISTANCE FROM PROPOSED LOCATION
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

None

16. NO. OF ACRES IN LEASE

Approx. 140

19. PROPOSED DEPTH

5,000' ✓

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4,099' GR

ORDER 194-1 (Point of Rocks Reservoir)

22. APPROX. DATE WORK WILL START

July 22, 1967

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24.00	125'	100 sx
7-7/8"	5-1/2"	14.00	5,000'	125 sx

Well will be drilled to total depth and logs run. All significant shows of oil and/or gas will be tested in open hole.

marked for all

DVR	
FJP	
HMM	
JAM	
JND	11/20/67

CK 2573

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. BRADEN-GEAR DRILLING COMPANY

SIGNED

Executive Vice President

DATE July 19, 1967

(This space for Federal or State office use)

PERMIT NO.

67-283

APPROVAL DATE

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE JUL 20 1967

67-283

05 075 8032

See Instructions On Reverse Side