

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

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COLO. OIL & GAS CONSV. COMM.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

5. LEASE DESIGNATION AND SERIAL NO.

6. IF FEDERAL ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Britton
9. WELL NO.

#1
10. FIELD AND POOL, OR WILDCAT

Wildcat
11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

SE SW 8: 9N - 53W

12. COUNTY OR PARISH
Logan
13. STATE
Colo.

1a. TYPE OF WORK
DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
OIL WELL GAS WELL OTHER
SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
North Star Petroleum Co. & Allison Drilling Company, Inc.

3. ADDRESS OF OPERATOR
1275 Sherman St. Denver, Colo. 80203

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface
At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 660

16. NO. OF ACRES IN LEASE
80

17. NO. OF ACRES ASSIGNED TO THIS WELL
40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH
5000

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START
12/1/67

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8 5/8	24#	175	150

Allison

DVR	
FJP	
HHM	
JAM	
JJD	Plotted 11/16/67

CK 12233

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. Allison Drilling Company, Inc.
SIGNED *Larry McDonald* TITLE Accountant DATE 11/15/67

(This space for Federal or State office use)

PERMIT NO. 67 467 APPROVAL DATE

APPROVED BY *W. Rogers* TITLE Director DATE NOV 16 1967

CONDITIONS OF APPROVAL, IF ANY:

67-467

05 075 8046

See Instructions On Reverse Side

J